

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. OCT 21 1980

Returned to applicant for correction. FEB 26 1981

Corrected application filed. Map filed.

The applicant. SKY RANCH UTILITY COMPANY

P.O. Box 10075 of RENO City or Town

NEVADA State and Zip Code No. hereby makeS application for permission to change the

POINT OF DIVERSION AND PLACE OF USE Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under PERMIT #29261 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is UNDERGROUND Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 12.0 ACRE FEET (0.0166 CFS) Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for. QUASI-MUNICIPAL AND DOMESTIC Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for. QUASI-MUNICIPAL AND DOMESTIC Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NW 1/4 SECTION 26, T.20N., R.20E., M.D.B. & M. Describe as being within a 40-acre subdivision of public survey and by course and OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 26 BEARS N 04° 00' W A distance to a section corner. If on unsurveyed land, it should be stated. DISTANCE OF 1420.0 FEET.

6. The existing permitted point of diversion is located within SE 1/4 NE 1/4 SECTION 35, T.21N., R.20E., M.D.B. & M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 24, T.21N., R.20E., M.D.B. & M. BEARS N 26° 15' E A DISTANCE OF 13,645.83 FEET. If point of diversion is not changed, do not answer.

7. Proposed place of use SW 1/4 NW 1/4 SECTION 26, T.20 N., R.20E., M.D.B. & M. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. SEE ATTACHED SHEET. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year. Month and Day

10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year. Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL, PUMP, MOTOR AND DISTRIBUTION SYSTEM. State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$20,000

13. Estimated time required to construct works. 3 YEARS

14. Estimated time required to complete the application of water to beneficial use..... 5 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... WATER FOR 12 SINGLE FAMILY DWELLINGS.....

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SKY RANCH UTILITY CO.

By..... s/Reece C. Harper  
P.O. Box 10075  
RENO, NEVADA 89510

Compared..... dh/js.....

Protested.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

**CANCELLED** NOV 16 1981 BECAUSE OF FAILURE TO REFILE

**CORRECTED APPLICATION WITHIN STATUTORY TIME.**

*Reece C. Harper* STATE ENGINEER

PLACE OF USE  
LEGAL DESCRIPTION

T21NR21E

- Sec. 7 Lots 2, 3, and 4;  
SE1/4NW1/4; E1/4SW1/4; SE1/4; E1/4NE1/4
- Sec. 8 S1/4; E1/4NE1/4
- Sec. 9 SW1/4; S1/4NW1/4; W1/4SE1/4
- Sec. 16 NW1/4; W1/4NE1/4; W1/4SW1/4
- Sec. 17 All
- Sec. 18 Lots 1, 2, 3 and 4;  
E1/4SW1/4; SE1/4; SE1/4NE1/4; S1/4NE1/4
- Sec. 19 Lots 1, 2, 3 and 4;  
E1/4W1/4; E1/4 (All)
- Sec. 20 All
- Sec. 29 N1/4NW1/4
- Sec. 30 Lots 1, 2, 3 and 4;  
E1/4NW1/4; NE1/4SW1/4; E1/4
- Sec. 31 Lots 1, 2, 3 and 4;  
E1/4W1/4; E1/4 (All)

PLACE OF USE  
LEGAL DESCRIPTION

T21NR20E

- Sec. 1 Lots 4, 7, 10, 11 and 13 through 22  
and SW1/4NW1/4
- Sec. 2 Lots 2 and 8 through 46;  
W1/4SE1/4; SW1/4NE1/4; S1/4NE1/4SE1/4; N1/4SE1/4SE1/4; N1/4NE1/4SE1/4
- Sec. 12 Lots 3 through 12; S1/4
- Sec. 13 Lots 1 and 4
- Sec. 14 That portion of the east 1/2  
lying east of State Highway 33
- Sec. 23 That portion lying east of State Highway 33
- Sec. 24 S1/4; NW1/4
- Sec. 25 All
- Sec. 26 That portion lying east of State Highway 33
- Sec. 35 That portion lying east of State Highway 33
- Sec. 26 All

