

AMENDED

NO. 42436

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office SEP 15 1980

Returned to applicant for correction MAR 13 1981 APR 22 1981

Corrected application filed APR 17 1981

Map filed APR 30 1981

The applicant **Sam W. Mori**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **6.00 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **320 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T40N, R51E, MDB&M., at a point from which the SW Corner of said Section 36 bears S 33° 31' 22" W 1140.75 feet.**
6. Place of Use **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T40N, R51E, MDB&M., Lot 2, 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 1, T39N, R51E, MDB&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well, Ditches, Pipelines and Sprinkler System.**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

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12. Remarks: This application is for a Desert Land Entry.

By s/Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street
Elko, Nevada 89801

Compared jm/ cmf

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has failed to provide additional information to the State Engineer and that its approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of June, A.D. 2004.



State Engineer