

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 05 1980

Returned to applicant for correction MAR 12 1981

Corrected application filed MAY 22 1981

Map filed MAY 22 1981

The applicant Donald R. Fielden

6192 Rodeo Lane, of Salt Lake City

Street and No. or P.O. Box No. City or Town

Utah, 94121, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is Underground - well

Name of stream, lake or other source.

2. The amount of water applied for is 6 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A acre-feet

3. The water to be used for Irrigation

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320

(b) Stockwater (state number and kinds of animals to be watered) N/A

(c) Other use (describe fully under "No. 12. Remarks") N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: SW⁴ SE⁴ Section 36, Township

13 North, Range 70 East, Mount Diablo Base Meridian At a point from

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, which the SE corner of Section 31, Township 13 North, Range 71 East

it should be stated, bears North 89° 59' 15" East, 5225.51 feet

6. Place of use E², Section 36, Township 13 North, Range 70 East, Mount

Describe by legal subdivision, if on unsurveyed land it should be so stated.

Diablo Base Meridian, White Pine County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) deep well turbine pressure pump

mainlines and sprinklers

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$90,000.00
- 10. Estimated time required to construct works 3 Years
- 11. Estimated time required to complete the application to beneficial use 5 Years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Applicant.....
 Pro. 7/6/81 Baker Ranches, Inc.

By s/Charles D. Howard - Agent -
 1139 Falls Ave. East
 Twin Falls, Idaho 83301

Compared sb/kq/.....

..... DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

..... This application is hereby denied on the grounds that its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 5th day of June

A.D. 19 2003

Hugh Ricci, P.E.
 State Engineer