

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 15 1980

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 21 1980

The applicant Jean Bright % John P. Stovall

P.O. Box 520 \_\_\_\_\_, of Provo  
Street and No. or P.O. Box No. City or Town

Utah 84601  
State and Zip Code No.

\_\_\_\_\_, hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet None Stored acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 320 Acres

(b) Stockwater (state number and kinds of animals to be watered) ---

(c) Other use (describe fully under "No. 12. Remarks") ---

(d) Power:  
(1) Horsepower developed ---  
(2) Point of return of water to stream ---

5. The water is to be diverted from its source at the following point: in the SE¼ NW¼ SEC 8 T26N, R62E  
MDB&M; from which the N¼ CORNER OF SECTION 5 T26N, R62E, MDB&M bears North a  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
distance of 7932.54 feet

6. Place of use E½ NW¼ Sec 8, E½ SW¼ Sec 8, W½ NE¼ Sec 8, W½ SE¼ Sec 8, T26N R62E  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
MDB&M

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, center pivot system & pump  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$104,000
- 10. Estimated time required to construct works..... 6 months
- 11. Estimated time required to complete the application to beneficial use..... 2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Desert land entry

Applicant Jean Bright

By s/John P. Stovall  
Box 520  
Provo, Utah 84601

Compared bc/ b1

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April

A.D. 19 2004.

*Hugh Ricci, P.E.*  
State Engineer