

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 8 1980

Returned to applicant for correction JUN 27 1980

Corrected application filed JUL 16 1980 Map filed JUL 16 1980

The applicant Carson Valley Sertoma Club (Phillip E. Frink) trustee

P.O. Box 1359

of

Minden

Street and No. or P.O. Box No.

City or Town

Nevada

State and Zip Code No.

hereby make application for permission to change the

place of use & manner of use

of water heretofore appropriated under permit 35604

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Saratoga Hot Springs  
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 1 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Recreation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for Irrigation & domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE 1/4 SW 1/4, Sec. 21, T.14N., R.20E., M.D.B.&M., S 5°22'E, 570.7 ft. from S 1/4 corner Section 21  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing point of diversion is located within SE 1/4 SW 1/4 Sec. 21 (same as before)  
If point of diversion is not changed, do not answer.
7. Proposed place of use SW 1/4 NW 1/4 SE 1/4 Sec. 21, T.14N., R.20E., 40 acres  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SE 1/4 SW 1/4 Sec. 21, T.14N., R.20E., M.D.B.&M. 40 ac.  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from Jan. 1 to Dec. 31 of each year.  
Month and Day Month and Day
10. Use has been from Jan. 1 to Dec. 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water to be diverted by pipeline to new place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works \$5000
- 13. Estimated time required to construct works 5 yrs.
- 14. Estimated time required to complete the application of water to beneficial use 5 yrs.
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared ja/ ha

Applicant Carson Valley Sertoma Club,  
Phillip E. Frink (trustee) P.O. Box 1359 Minden,  
By s/Robert G. Downer Nevada 89423  
Robert G. Downer water rights surveyor no. 393  
2045 California St  
Carson City, Nev. 89701  
 \_\_\_\_\_  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
 Completion of work filed \_\_\_\_\_  
 Proof of beneficial use filed \_\_\_\_\_  
 Cultural map filed \_\_\_\_\_  
 Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I \_\_\_\_\_  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this \_\_\_\_\_ day of \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_  
 \_\_\_\_\_  
 State Engineer

NOV 30 1984

*[Handwritten signature]*  
 STATE ENGINEER