

ASSIGNED

Serial No. 41065

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

APR 9 1980

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed Map filed APR 9 1980 under 41050

The applicant Calvada Farming Corporation

4310 Paradise Road of Las Vegas Street and No. or P.O. Box No. City or Town

Nevada 89101 hereby make application for permission to change the State and Zip Code No.

Place and Manner of Use

of water heretofore appropriated under Permit #19650, Certificate #7886

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Crystal Spring Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 6.11 c.f.s. (4,422.38 acre feet annually) Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Purposes Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for Irrigation & Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NE 1/4 Section 3, T.18S., R.50E., M.D.B.&M., or at a point from which the Northeast corner of said Section 3 bears North 26 degrees Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be 18' 40" East, a distance of 1,782.0 feet. stated.

6. The existing point of diversion is located within no change If point of diversion is not changed, do not answer.

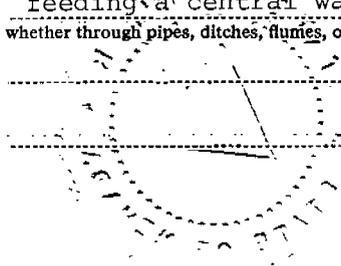
7. Proposed place of use See attached sheet - Item #7 Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attached Sheet - Item #8 Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from January 1 to December 31 of each year. Month and Day Month and Day

10. Use has been from January 1 to December 31 of each year. Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Proposed works include pump and motor feeding a central water system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



- 12. Estimated cost of works In excess of \$500,000 including distribution system.
- 13. Estimated time required to construct works 10 years
- 14. Estimated time required to complete the application of water to beneficial use more than 10 years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Proposed subdivision including approximately 33,600 dwelling units,
commercial, industrial, public facilities, and agricultural reserve lands.

Compared bl/jk gk/bc Applicant Calvada Farming Corporation

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of the waters of Crystal Spring as heretofore granted under Permit 19650, Certificate 7886, is issued subject to the terms and conditions imposed in said Permit 19650, Certificate 7886, and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

Permittee is to submit monthly spring flow measurements and consumptive use of water by individual dwelling units for an indefinite period of time.

The total combined duty of water under Permits 41050 through 41073, inclusive, is limited to 4,007.81 million gallons of water annually. The total combined amount of water granted under Permits 41050 through 41073, inclusive, is limited to what the sources covered under these permits are capable of discharging naturally and no pumps or other devices will be allowed to augment the flow from these sources.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.11 cubic feet per second, but not to exceed 1,440.94 million gallons annually.

- Actual construction work shall begin on or before May 4, 1981
- Proof of commencement of work shall be filed before June 4, 1981
- Work must be prosecuted with reasonable diligence and be completed on or before May 4, 1982
- Proof of completion of work shall be filed before June 4, 1982
- Application of water to beneficial use shall be made on or before May 4, 1985
- Proof of the application of water to beneficial use shall be filed on or before June 4, 1985
- Map in support of proof of beneficial use shall be filed on or before June 4, 1985

Commencement of work filed JUN 1 1981 IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 Completion of work filed JUN 3 1982 State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed my office, this 4th day of NOVEMBER
 Cultural map filed A.D. 1980

Certificate No. Issued JUN 20 1986
WITHDRAWN BY APPLICANT William J. Newman State Engineer

CME

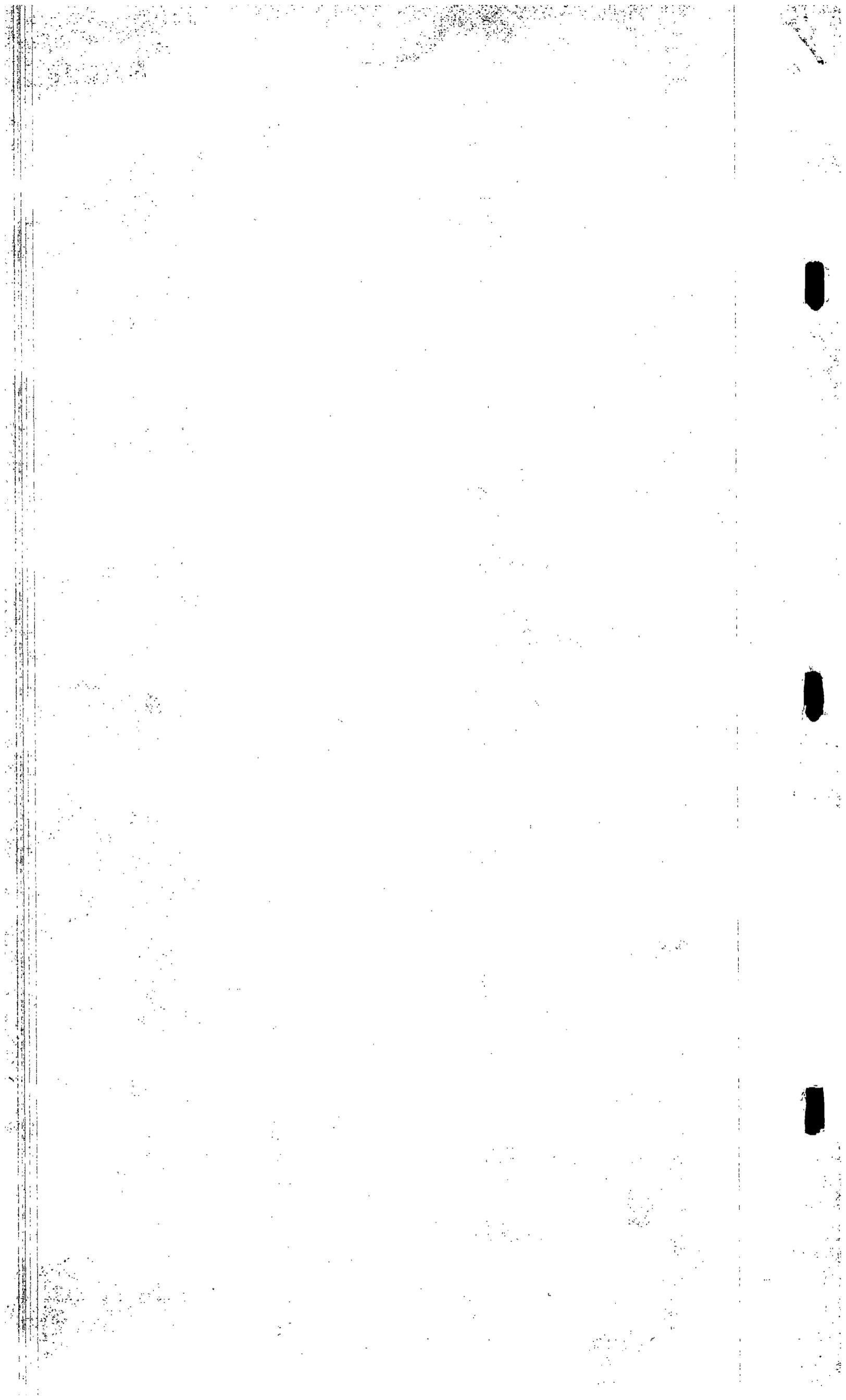
ITEM #7

SE⁴ NE⁴, NE⁴ SE⁴, S² SE⁴, Section 9; NE⁴ SW⁴, SE⁴, Section 10; W² E²,
 W², Section 15; All of Section 16; E² SE⁴, Section 17; E², S² SW⁴, Section 20;
 N², N² SW⁴, SE⁴ SW⁴, Section 21; N² N², SW⁴ NW⁴, SW⁴ NE⁴, S² SE⁴ NE⁴,
 Section 22; NW⁴ NW⁴, Section 23; NW⁴, S², Section 28; NE⁴, SW⁴, N² SE⁴,
 SE⁴ SE⁴, S² NW⁴, NW⁴ NW⁴, Section 29; E² E², Section 30; E² W², S² SE⁴,
 NW⁴ NE⁴, Section 32; W² W², W² NE⁴, NE⁴ NE⁴, SE⁴, Section 33; W², SE⁴,
 Section 34; E² SW⁴, SW⁴ SE⁴, Section 35; All in T.17 S., R.50 E., M.D.B. & M.

S², S² N², Section 1; W², Section 2; All of Section 3; All of Section 4;
 E² NW⁴, E², Section 9; W², NE⁴, N² SE⁴, Section 10; NW⁴, E² SW⁴, E²,
 NW⁴ SW⁴, Section 11; E² NE⁴, S², Section 12; NW⁴, N² NE⁴, SE⁴ NE⁴, Section 13;
 W², Section 14; NW⁴, W² SW⁴, Section 15; E² E², Section 16; All in T.18 S.,
 R.50 E., M.D.B. & M.

E² SE⁴, SE⁴ NE⁴, Section 31; SW⁴, Section 32; All in T.17 S., R.51 E.,
 M.D.B. & M.

W², SE⁴, W² NE⁴, SE⁴ NE⁴, Section 5; E² NE⁴, S² SW⁴, Section 6; W² NW⁴,
 N² S², SW⁴ SW⁴, SE⁴ SE⁴, Section 7; S², NE⁴, Section 8; W², W² E²,
 Section 17; N² N², SE⁴ NE⁴, SE⁴, Section 18; All in T.18 S., R.51 E.,
 M.D.B. & M.



ASSIGNED

41065

Item #8

36.53	acres in the	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 32, T. 17 S., R. 50 E., M.D.B. & M.	"	"	"	"
36.53	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
23.42	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
36.56	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 33,	"	"	"	"
30.02	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
33.40	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
33.40	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
32.36	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
32.36	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
7.96	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 3, T. 18S.,	"	"	"	"
30.58	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
4.37	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
10.90	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.00	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
23.98	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
40.00	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
36.39	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
36.38	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 4,	"	"	"	"
39.99	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
39.99	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
29.39	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
8.44	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 9,	"	"	"	"
10.39	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
14.81	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 10,	"	"	"	"
24.45	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
30.42	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
19.44	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 15,	"	"	"	"
27.00	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
6.22	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
19.00	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
31.99	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
27.20	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
9.13	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 16,	"	"	"	"
25.08	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
888.08	acres total						

