№ 41037

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 8 1980

Returned to applicant for correction

Corrected application filed

Map filed APR 8 1980

The applicant DeLong Ranches, Inc.

P.O. Box 1058 (Street and No. or P.O. Box No.), of Winnemucca, (City or Town),

Nevada 89445 (State and Zip Code No.), hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Big Cedar Creek (Name of stream, lake or other source.)

2. The amount of water applied for is 6.0 c.f.s. second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 1,040 acres, more or less

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 12. Remarks")

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: the SE1/4 SW1/4 of Section 4, T.38N., R.31E., M.D.B.&M., or at a point from which the East 1/4 corner of Section 13, T.38N., R.31E., M.D.B.&M. bears S 64°52' E 20,998.7'.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use NW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SE1/4, SE1/4 SE1/4 of Section 7; SW1/4 SW1/4 of Section 8; SW1/4 SW1/4 of Section 16; NW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SE1/4, S1/2 SE1/4 of Section 17; NW1/4 NE1/4, E1/2 E1/2 of Section 20; NW1/4 NW1/4, S1/2 NW1/4, SW1/4 NE1/4, SW1/4, N1/2 SE1/4 of Section 21, all within T.38N., R.32E., M.D.B.&M., 1,040 acres, more or less.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about 1st January (Month and Day) and end about 31st December (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) small earth diverting dams, channels and ditches.
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

9. Estimated cost of works $30,000.00

10. Estimated time required to construct works 3 years

11. Estimated time required to complete the application to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Del Long Ranches, Inc.

By s/Robert N. Caldwell
Robert N. Caldwell, R.L.S.(agent)
510 Melarkey Street
Winnemucca, Nevada 89445

Compared lp/jk

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of, A.D. 19

State Engineer