

DOC # 4361761

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Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 5

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 40587²⁰¹ Certificate Number 11180

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Washoe County

of all a portion of permit 40587/certificate 11180 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

10.00 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

20.00 acres in the NE1/4 SE1/4 of Section 16, T. 22 N., R. 21 E., M.D.B.&M., Washoe County assessors parcel number 077-130-17.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

2014 JUN -2 AM 11:16
STATE ENGINEERS OFFICE

① 6/24/14
②

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

The NE1/4 SE1/4 of Section 16, T. 22 N., R. 21 E., M.D.B.&M., Washoe County assessors parcel number 077-130-17. PLEASE REFER TO STIPULATION DATED 12/31/2008 by the State Engineer on file in permit 40587. Sufficient to create 4 new parcels only per W. Co. Code.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 40587/11130

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 17 day of March, 20 14.

[Handwritten Signature]

Affiant's Signature

Vahid Behmaram

Affiant's printed name

State of Nevada)

: SS

County of Washoe)

Subscribed and sworn to before me on

this 18 day of March, 20 14.

by Vahid Behmaram

[Handwritten Signature]

Notary Public Signature

P.O. Box 11130

Street Address

Reno, NV 90520-0027

City, State, ZIP

(775)954-4647

Telephone Number

STATE ENGINEER'S OFFICE
7/11/13
2/11/14



Notary Stamp

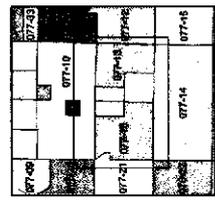
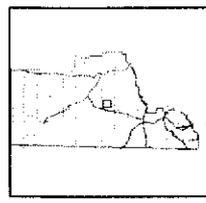
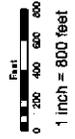
APPROVED: This 28th day of May, 20 14.

[Handwritten Signature]
State Engineer's signature

Tracy Taylor
Print State Engineer's name

Assessor's Map Number
077-13

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Reno Street
Reno, Nevada 89412
(775) 328-2231



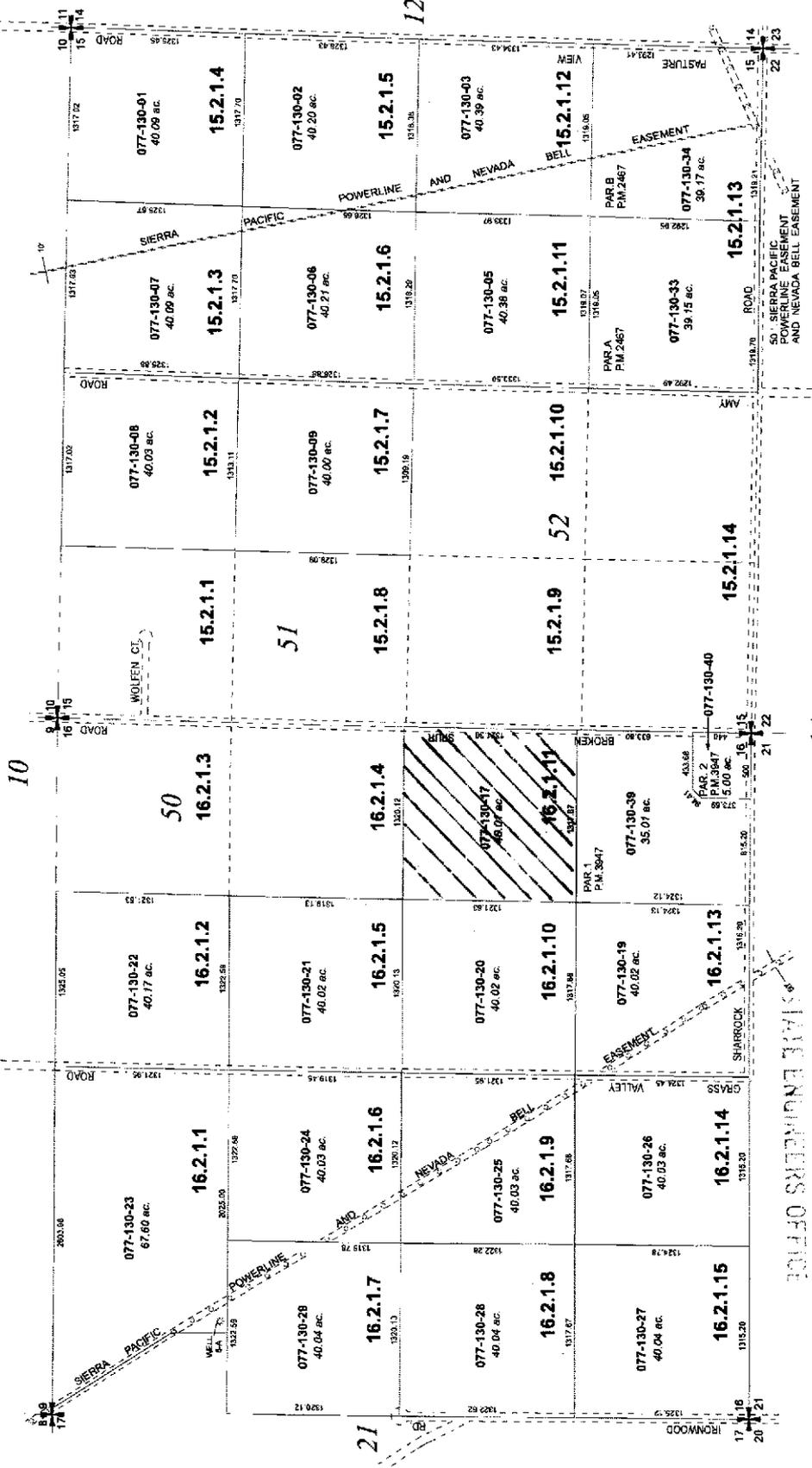
created by: **CFE 02/09/2011**
last updated:
area previously shown on maps:

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and is not intended to be used for any other purpose. A survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.

MAP OF DIVISION INTO LARGE PARCELS # 1 - a.k.a. PALOMINO VALLEY UNIT 1

SECTIONS 15 & 16, T.22 N - R. 21 E

R.S. 917



14

STATE ENGINEERS OFFICE
JAMES C. WILSON

077-130-28



WASHOE COUNTY RECORDER

OFFICE OF THE COUNTY RECORDER
LAWRENCE R. BURTNES, RECORDER

1001 E. NINTH STREET
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LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Date

Printed Name