

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 26 1979

Returned to applicant for correction

Corrected application filed

Map filed December 26, 1979 under 40170

The applicant Bramwell Investment Company

4539 South 1800 North No. 113, of Roy, Utah 84067

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Partnership: Names of partners:

Leona Bramwell, mother, Lynn Bramwell, son, Kenneth Bramwell, son, Joyce Maw, daughter, Sharon Truman, daughter.

1. The source of the proposed appropriation is Underground well

2. The amount of water applied for is 1 sec. foot second-feet

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-Municipal purposes

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 NE 1/4 of Section 34, T.14N.,

R.20E., MDB&M., Douglas County, Nevada, from which the E 1/4 corner of

said Section 34, bears S74°30'E, 2,175.00 feet.

6. Place of use within the NE 1/4 NE 1/4, NW 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NE 1/4 Section 34,

T.14N., R.20E., MDB&M., Douglas County, Nevada

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 10" well 300 feet deep, pump, storage and distribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$30,000 not including distribution system
- 10. Estimated time required to construct works..... 2 yrs.
- 11. Estimated time required to complete the application to beneficial use..... 5 yrs.
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... Water system designed to serve approximately 160 single family residences. Water usage rate of 1000 gal per day per residence.
 Note: This well to be used together with another well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34.

Applicant Bramwell Investment Co.

By s/ Robert G. Downer
 Robert G. Downer Water Rights Surveyor
 No. 393 Add. 2045 California Street
Carson City, Nevada 89701

Compared..... lp/jw bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that the appropriation of additional underground water for quasi-municipal use in this area of concentrated wells would tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of SEPTEMBER,

A.D. 19 80
William J. Newman
 State Engineer