

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 26 1979

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 26 1979

The applicant Bramwell Investment Company

4539 South 1800 North No. 113, of Roy,  
Street and No. or P.O. Box No. City or Town

Utah 84067, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Partnership: Names of partners:

Leona Bramwell, mother, Lynn Bramwell, son, Kenneth Bramwell, son, Joyce Maw, daughter, Sharon Truman, daughter.

1. The source of the proposed appropriation is Underground well  
Name of stream, lake or other source.

2. The amount of water applied for is 1 sec. foot second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 34,

T. 14N., R. 20E., MDB&M., Douglas County, Nevada, from which the N $\frac{1}{4}$   
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said Section 34 bears N45°30' W. 500.00 feet.  
it should be stated.

6. Place of use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 34,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 14N., R. 20E., MDB&M., Douglas County, Nevada.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 10 inch well 300 feet deep, pump, storage and distribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$30,000 not including distribution system.....
- 10. Estimated time required to construct works.....2 yrs.....
- 11. Estimated time required to complete the application to beneficial use.....5 yrs.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water system designed to serve approximately 160 single family residences. water usage rate of 1000 gal. per day per residence. Note: This well to be used together with another well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 34.

Applicant Bramwell Investment Co.

By s/ Robert G. Downer  
 Robert G. Downer Water Rights Surveyor  
 No. 393 Add. 2045 Calif. Street  
 Carson City, Nevada 89701

Compared lp/jw bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Application denied on the grounds that the appropriation of additional underground water for quasi-municipal use in this area of concentrated wells would tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 4th day of SEPTEMBER

A.D. 19 80  
*William J. Newman*  
 State Engineer