AMENDED

ASSIGNED

Nº 40046

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 20 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....MAY 19 1980.....

Corrected application filed.....JUL 17 1980.....

Map filed.....JUL 17 1980 Under 40037.....

The applicant.....Zimmerman Ranching Corporation.....

.....(Street and No. or P.O. Box No.), of.....Round Mountain.....(City or Town),

.....Nevada 89045.....(State and Zip Code No.), hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....1972 Nevada.....

1. The source of the proposed appropriation is.....unnamed spring.....(Name of stream, lake or other source.)

2. The amount of water applied for is.....0.01 c.f.s.....second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....stockwatering.....(Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated).....

   (b) Stockwater (state number and kinds of animals to be watered).....30-40 head of cattle.....

   (c) Other use (describe fully under "No. 12. Remarks").....

   (d) Power:

      (1) Horsepower developed.....

      (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....in the SW1/4 SW1/4 of Section 20, T.2N., R.40E., M.D.B.&M. (unsurveyed), or at a point from which (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.) the Northwest corner of Section 6, T.2N., R.40E., M.D.B.&M. bears N 15°23' W 21,212'.

6. Place of use.....SW1/4 SW1/4 of Section 20, T.2N., R.40E., M.D.B.&M. (unsurveyed).....(Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about.....January 1st.....(Month and Day) and end about.....December 31st.....(Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....clean spring and install pipeline to stockwatering trough.....(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

9. Estimated cost of works excess of $100.00

10. Estimated time required to construct works 2 years

11. Estimated time required to complete the application to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for stockwatering needed on range land controlled by applicant. Excess will provide water for wildlife, etc.

Applicant Zimmerman Ranching Corp.
Pro. 4/1/80 by BLM

By s/J R Caldwell
J. R. Caldwell, R.L.S. (agent)
P.O. Box 432
Winnemucca, Nevada 89445

Compared bl/aa

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of, A.D. 19

State Engineer

WITHDRAWN BY APPLICANT JUL 12 1994

218 (Rev.)