№ 39364

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 16 1979

Returned to applicant for correction

Corrected application filed

Map filed OCT 16 1979

The applicant Monta Hafen

1720 Arrowhead Street (Street and No. or P.O. Box No.), of North Las Vegas (City or Town),

Nevada 89030 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source (Name of stream, lake or other source.)

2. The amount of water applied for is six (One second-foot equals 448.83 gals. per min.) second-feet

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation and domestic purposes (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 305 acres

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 12. Remarks")

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the NE¼ NE¼, of Section 18, Township 13 S., R. 71 E., M.D.B.&M., or at a point from which the Northeast Corner of said Section 18 bears North 60° 00' 00" East a distance of 1410 feet.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use NE¼ NE¼, and NW¼ NE¼, Section 18; NW¼ NW¼ of Section 17, and SE¼ SW¼, SW¼ SW¼, NW¼ SW¼, SW¼ NW¼, AND NW¼ NW¼, Section 8, all in Township 13 South, Range 71 East, M.D.B.&M.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about January 1st (Month and Day) and end about December 31st (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipes and ditches

   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $20,000.00

10. Estimated time required to construct works six months

11. Estimated time required to complete the application to beneficial use one year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

D.E.E. Act

Applicant Monta Hafen

By /s/ Richard J. Baughman
Richard J. Baughman
2325 W. Charleston Blvd.
Las Vegas, NV 89102

Compared lp/jk

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that its granting would tend to impair the value of existing rights and threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. ..... Issued

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of JULY, A.D. 19 81

William J. Newman
State Engineer

218 (Rev.)