AMENDED

№ 39001

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 7 1979

Returned to applicant for correction APR 2 2 1980

Corrected application filed JUN 1 7 1980

Map filed JUN 1 7 1980

The applicant Donald G. Passmore

2174 S. Brawley (Street and No. or P.O. Box No.), of Fresno (City or Town),

California 93706 (State and Zip Code No.), hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Name of stream, lake or other source.)

2. The amount of water applied for is Two and one half (2½) Second Feet second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet ..... acre-feet

3. The water to be used for Irrigation and domestic use (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 80 Acres

   (b) Stockwater (state number and kinds of animals to be watered) N/A

   (c) Other use (describe fully under "No. 12. Remarks") Domestic

   (d) Power:

      (1) Horsepower developed N/A

      (2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: NE¼ SE¼ Section 11, T8S, R44E, M.D.B.&M.; At a point from which the SE Corner of Section 11, T8S, R44E, bears S2°33'54"East at a distance of 2536.22 feet.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use E½ of the SE¼ of Sec. 11 Tw. 8S Rg. 44 E. M.D.B.&M.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about January 1 (Day and Month) and end about December 31 (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) by ditches and or through pipes
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

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9. Estimated cost of works approximately $20,000.00 including well and pump

10. Estimated time required to construct works One (1) year

11. Estimated time required to complete the application to beneficial use within one (1) year after allowance of filing on property

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Residential Dwelling

Applicant Donald G. Passmore

By /s/ Frank W. Gentry, Jr.
Frank W. Gentry, Jr. - Agent
5861 South Carson Street
Carson City, Nevada 89701

Compared vw/bl bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of MARCH, A.D. 19 84

Peter G. Morros
State Engineer

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