

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 7 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 7 1979

The applicant..... James M. Walker and Marvin G. Walker

5485 E. Lake Mead Blvd. of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89110
State and Zip Code No.

hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake or other source.

2. The amount of water applied for is 0.030 c.f.s. (12.5 acre feet) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal Domestic (3 homes)
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the Northwest Quarter (NW4)

of the Northwest Quarter (NW4) of Section 28, Township 20 South, Range 62 East.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

M.D.M. the west quarter corner (W4 corner) of said Section 28 bears S 34° 44'
it should be stated. 53" W a distance of 2176.2 feet.

6. Place of use Northwest Quarter (NW4) of the Northwest Quarter (NW4) Redivision
Describe by legal subdivision, if on unsurveyed land it should be so stated.

of lot 16 and lot 17 of block 1 of Mickle Manor Tract 2 in Section 28,

Township 20 South, Range 62 East M.D.M.

7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 250 ft. of 8" well casing 7½ horse pump

150 gal. pressure tank - 1" plastic service lines.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works..... 1 year

11. Estimated time required to complete the application to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant..... James M. Walker Marvin G. Walker

By /s/ Richard L. Hafen

Richard L. Hafen

2383 Gateway Rd.

Las Vegas, Nevada 89110

Compared..... lp/js

bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that the place of use is within a reasonable distance of water service available from the water district.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I..... WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... 10th day of..... OCTOBER.....

A.D. 19..... 80.....

William J. Newman
State Engineer