

ASSIGNED

38766

AMENDED

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 10 1979

Returned to applicant for correction

Corrected application filed JAN 11 1980 Map filed JAN 11 1980

The applicant SCI CORPORATION

100 West Grove, Suite 330 of Reno City or Town

Nevada 89509 State and Zip Code No., hereby make application for permission to change the

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under 34752

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) (Well #4)

1. The source of water is Underground Name of stream, lake or other source.

2. The amount of water to be changed 2.4 c.f.s. Second feet, acre feet.

3. The water to be used for Industrial & Domestic If for stock state number and kind of animals.

4. The water heretofore used for Industrial If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW1/4 NW1/4, Section 22, T.19N., R.21E.,

M.D.B.&M., or at a point from which the Northwest corner of Said Section 22 bears Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be North 29° 46' West, 1603 feet stated.

6. The existing point of diversion is located within SE1/4 NE1/4, Section 21, T.19N., R.21E.,

M.D.B.&M. or at a point from which the Northeast corner of said Section 21 If point of diversion is not changed, do not answer. bears North 7° 51' East, 1618 feet.

7. Proposed place of use SE1/4 SW1/4, SE1/4, S1/2 NE1/4, NE1/4 NE1/4, Section 11; All of Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Section 14; SE1/4 SW1/4, SE1/4 NE1/4, SE1/4 Section 15; SE1/4 NE1/4, NE1/4 SE1/4, Section 20; NE1/4 NE1/4, S1/2 N1/2, NE1/4 SE1/4, Section 21; All of Section 22; W1/2, NE1/4, W1/2 SE1/4, Section 23; N1/2 NW1/4, NW1/4 NE1/4, Section 26; NE1/4 NW1/4, N1/2 NE1/4, Section 27; All in T.19N., R.21E., M.D.B.&M.

8. Existing place of use SE1/4 SW1/4, SE1/4, S1/2 NE1/4, NE1/4 NE1/4, Section 11; All in Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

Section 14; SE1/4 SW1/4, SE1/4 NE1/4, SE1/4 Section 15; SE1/4 NE1/4, Section 20; S1/2 N1/2, NE1/4 SE1/4, Section 21; All of Section 22; W1/2, NE1/4, W1/2 SE1/4, Section 23; N1/2 NW1/4, NW1/4 NE1/4, Section 26; NE1/4 NW1/4, N1/2 NE1/4, Section 27; All in T.19N., R.21E., M.D.B.&M.

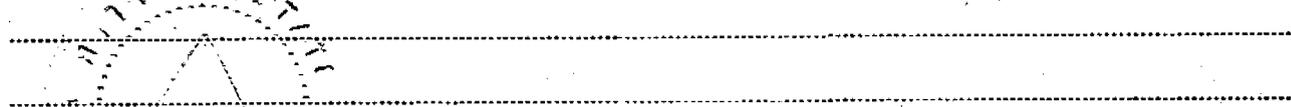
9. Use will be from January 1st to December 31st of each year. Day and Month Day and Month

10. Use has been from January 1st to December 31st of each year. Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, Pump motor, Distribution system, State manner in which water is to be diverted, whether by dam or other works,

and storage tank. whether through pipes, ditches, flumes, or other conduits.



- 12. Estimated cost of works.....\$100,000.....
- 13. Estimated time required to construct works..... 5 years.....
- 14. Estimated time required to complete the application of water to beneficial use.....10 years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bc/bl..... gk/ja..... Applicant SCI Corporation.....
 By..... s/Bruce R. Scott.....
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street, Carson City,
Nevada 89701
 APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 34752 is issued subject to the terms and conditions imposed in said Permit 34752 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 40304 and 38767 shall not exceed 68.44 million gallons annually.
 The total combined duty of water under this permit and Permits 34750, 38767, 40303, and 40304 shall not exceed 73.0 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.4.....cubic feet per second, but not to exceed 68.44 million gallons annually.....

Actual construction work shall begin on or before..... February 4, 1981
 Proof of commencement of work shall be filed before..... March 4, 1981
 Work must be prosecuted with reasonable diligence and be completed on or before..... February 4, 1982
 Proof of completion of work shall be filed before..... March 4, 1982
 Application of water to beneficial use shall be made on or before..... February 4, 1985
 Proof of the application of water to beneficial use shall be filed on or before..... March 4, 1985
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... MAR 3 1 1987
 Completion of work filed..... MAY 0 2 1986
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. G. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 4th day of AUGUST
 A.D. 19 80
William J. Newman
 State Engineer

2467 Abrogated by 52464 2.30 CF
52465 0.85
52466 0.06