

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUL 26 1979

Returned to applicant for correction. FEB 13 1980

Corrected application filed. FEB 15 1980 Map filed. FEB 15 1980 under 38689

The applicant. Andorno Ranch, Inc. c/o James Safford

Star Rte. Box 192 of Winnemucca

Nv. 89445 hereby make application for permission to change the

Place of Use and Point of diversion of a portion

of water heretofore appropriated under Permit 23392, Cert. 7080

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground

Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 0.14 of 3.002 cfs (9.54 acres of 208.79)

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the SW 1/4 NE 1/4 Sec. 3, T.41N., R.37E.

MDB&M; or a point from which the East 1/4 corner of said Sec. 3 bears S.72° 55'E. 1860. ft.

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the NE 1/4 SW 1/4 Sec. 3, T.41N., R.37E.

MDB&M; or a point from which the South 1/4 corner of said Sec. 3 bears S.8°31'00"E. 2219.2 ft.

If point of diversion is not changed, do not answer.

7. Proposed place of use

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

| | |
|--------------------------|---|
| 8. Existing place of use | 37.26 ac. in NW 1/4 NW 1/4 Sec. 3, T.41N., R.37E. |
| | 19.1 NE 1/4 NW 1/4 " " " " |
| | 38.3 SW 1/4 NW 1/4 " " " " |
| | 37.5 SE 1/4 NW 1/4 " " " " |
| | 38.3 NW 1/4 SW 1/4 " " " " |
| | 38.3 NE 1/4 SW 1/4 " " " " |
| | 208.76 acres total |

Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from April 15 to Oct. 15 of each year.

Month and Day Month and Day

10. Use has been from April 15 to Oct. 15 of each year.

Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) well, pump, pipelines, ditches and

State manner in which water is to be diverted, whether by dam or other works,

sprinkling system

whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works..... excess of \$1000.00
- 13. Estimated time required to construct works..... 1 year
- 14. Estimated time required to complete the application of water to beneficial use..... 1 year
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... Waters to be blended with other water rights and used on
 total acreage.

Compared 1p/ha Applicant Andorno Ranch, Inc.

By s/ J.R. Caldwell
P.O. Box 432
Winnemucca, Nv 89445

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

| | |
|------------------------------------|--|
| Commencement of work filed..... | IN TESTIMONY WHEREOF, I..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... day of..... A.D. 19..... _____ State Engineer |
| Completion of work filed..... | |
| Proof of beneficial use filed..... | |
| Cultural map filed..... | |
| Certificate No..... Issued..... | |

#7

| Section | Subdivision | Township | Range | Acres |
|---------|-----------------------------------|----------|-------|--------|
| 3 | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 41N | 37E | 36.08 |
| " | NE $\frac{1}{4}$ " | " | " | 31.04 |
| " | SE $\frac{1}{4}$ " | " | " | 34.92 |
| " | SW $\frac{1}{4}$ " | " | " | 36.73 |
| " | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | " | " | 36.31 |
| " | NE $\frac{1}{4}$ " | " | " | 14.01 |
| " | SE $\frac{1}{4}$ " | " | " | 14.34 |
| " | SW $\frac{1}{4}$ " | " | " | 36.65 |
| " | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | " | " | 38.20 |
| " | NE $\frac{1}{4}$ " | " | " | 13.30 |
| " | SE $\frac{1}{4}$ " | " | " | --- |
| " | SW $\frac{1}{4}$ " | " | " | 2.57 |
| " | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | " | " | 36.56 |
| " | NE $\frac{1}{4}$ " | " | " | 35.85 |
| " | SE $\frac{1}{4}$ " | " | " | 34.76 |
| " | SW $\frac{1}{4}$ " | " | " | 37.11 |
| 4 | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | " | " | 38.48 |
| Total | | | | 476.91 |