

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 26 1979

Returned to applicant for correction FEB 13 1980

Corrected application filed FEB 15 1980 Map filed FEB 15 1980 under 38689

The applicant Andorno Ranch, Inc. c/o James Safford

Star Rte. Box 192 of Winnemucca
Street and No. or P.O. Box No. City or Town

NV. 89445 hereby make application for permission to change the
State and Zip Code No.

a portion of the place of use

of water heretofore appropriated under Permit 19636, Cert. 6330

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Peterman Canyon Creek
Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 0.09 of 1.5 cfs (18.99 of 331.4 acres)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE(SW(Sec/ 13. T41N., R.37E. MDB&M:
or a point from which the SW corner of said Sec. 13 bears S.70°03'
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
30"W. 2201.0 ft.
stated.

6. The existing point of diversion is located within unchanged
If point of diversion is not changed, do not answer.

7. Proposed place of use
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use 38.3 ac. SE1/4NW1/4, 38.3 ac. SW1/4NW1/4, 10.1 ac. SE1/4NE1/4,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
32.4 ac. SW1/4NE1/4, 38.6 ac. NW1/4SE1/4, 21.5 ac. NE1/4SE1/4, 2.4 ac. SW1/4SE1/4,
38.3 ac. NW1/4SW1/4, 38.3 ac. NE1/4SW1/4, 34.9 ac. SE1/4SW1/4, 38.3 ac. SW1/4SW1/4
all in Sec. 3, T.41N., R.37E. 331.3 ac.

9. Use will be from March 1 to September 1 of each year.
Month and Day Month and Day

10. Use has been from March 1 to September 1 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) creek diversion, small dam, pipe-
State manner in which water is to be diverted, whether by dam or other works,
lines, ditches, sprinkling system
whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works..... excess of \$1000.00
- 13. Estimated time required to construct works..... 1 year
- 14. Estimated time required to complete the application of water to beneficial use... 1 year
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... Waters to be blended with other water rights and used on
 total acreage.

Compared 1p/ha..... Applicant Andorno Ranch, Inc.

Bys/ J.R. Caldwell
 P.O. Box 432
 ===== Winnemucca, Nv 89445

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this..... day of.....
 Cultural map filed..... A.D. 19.....
 Certificate No..... Issued..... State Engineer

APPROVED BY APPLICANT **JAN 04 1993**
 [Signature] STATE ENGINEER

#7

<u>Section</u>	<u>Subdivision</u>	<u>Township</u>	<u>Range</u>	<u>Acres</u>
3	NW ¹ / ₄ NW ¹ / ₄	41N	37E	36.08
"	NE ¹ / ₄ "	"	"	31.04
"	SE ¹ / ₄ "	"	"	34.92
"	SW ¹ / ₄ "	"	"	36.73
"	NW ¹ / ₄ NE ¹ / ₄	"	"	36.31
"	NE ¹ / ₄ "	"	"	14.01
"	SE ¹ / ₄ "	"	"	14.34
"	SW ¹ / ₄ "	"	"	36.65
"	NW ¹ / ₄ SE ¹ / ₄	"	"	38.20
"	NE ¹ / ₄ "	"	"	13.30
"	SE ¹ / ₄ "	"	"	---
"	SW ¹ / ₄ "	"	"	2.57
"	NW ¹ / ₄ SW ¹ / ₄	"	"	36.56
"	NE ¹ / ₄ "	"	"	35.85
"	SE ¹ / ₄ "	"	"	34.76
"	SW ¹ / ₄ "	"	"	37.11
4	NE ¹ / ₄ NE ¹ / ₄	"	"	38.48
Total				476.91