

AMENDED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 20 1979

Returned to applicant for correction..... NOV 14 1979

Corrected application filed..... JAN 14 1980

Map filed..... JAN 14 1980 under 38629

The applicant..... Preferred Equities Corporation

325 South Maryland Parkway....., of..... Las Vegas.....
Street and No. or P.O. Box No. City or Town

Nevada 89101....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Corporation - Nevada 1969

1. The source of the proposed appropriation is..... Crystal Spring.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 8.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... estimated 1500 AF..... acre-feet

3. The water to be used for..... Recreation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¹NE¹ Section 3, T.18S.,

R.50E., MDB&M., or at a point from which the Northeast corner of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 3 bears North 26° 18' 40" East, a distance of 1782 feet.
it should be stated.

6. Place of use..... See attached sheet.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Dam and reservoir, ditches and pipelines

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$100,000.....
- 10. Estimated time required to construct works dam is completed, 3 years for other works
- 11. Estimated time required to complete the application to beneficial use.....5 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used directly from Crystal Spring or will be stored in Crystal Lake. Reservoir will be used for multiple purposes including swimming, boating, fishing and waterfowl in conjunction with irrigation usage. Distribution within the place of use will be by ditches and pipelines.

Applicant Preferred Equities Corporation

Compared lp/js..... b1/cs.....
 Bys/ Bruce R. Scott.....
 Bruce R. Scott, Resource Concepts, Inc.
 340 North Minnesota Street
 Carson City, Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to store 1500 acre-feet per annum for recreation and domestic use is issued subject to all existing rights on the source. The Proof of Beneficial Use, when filed, must show the maximum amount of water stored during any one year. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 8.0 cubic feet per second:

Actual construction work shall begin on or before..... N/A
 Proof of commencement of work shall be filed before..... N/A
 Work must be prosecuted with reasonable diligence and be completed on or before..... September 15, 1984
 Proof of completion of work shall be filed before..... October 15, 1984
 Application of water to beneficial use shall be made on or before..... September 15, 1987
 Proof of the application of water to beneficial use shall be filed on or before..... October 15, 1987
 Map in support of proof of beneficial use shall be filed on or before..... October 15, 1987

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 15th day of SEPTEMBER

A.D. 1982

 State Engineer

ITEM #6
APPLICATION #38630

SE⁴ NE⁴, NE⁴ SE⁴, S² SE⁴, Section 9; NE⁴ SW⁴, SE⁴, Section 10; W² E²,
W², Section 15; All of Section 16; E² SE⁴, Section 17; E², S² SW⁴, Section 20;
N², N² SW⁴, SE⁴ SW⁴, Section 21; N² N², SW⁴ NW⁴, SW⁴ NE⁴, S² SE⁴ NE⁴,
Section 22; NW⁴ NW⁴, Section 23; NW⁴, S², Section 28; NE⁴, SW⁴, N² SE⁴,
SE⁴ SE⁴, S² NW⁴, NW⁴ NW⁴, Section 29; E² E², Section 30; E² W², S² SE⁴,
NW⁴ NE⁴, Section 32; W² W², W² NE⁴, NE⁴ NE⁴, SE⁴, Section 33; W², SE⁴,
Section 34; E² SW⁴, SW⁴ SE⁴, Section 35; All in T.17 S., R.50 E., M.D.B. & M.

S², S² N², Section 1; W², Section 2; All of Section 3; All of Section 4;
E² NW⁴, E², Section 9; W², NE⁴, N² SE⁴, Section 10; NW⁴, E² SW⁴, E²,
NW⁴ SW⁴, Section 11; E² NE⁴, S², Section 12; NW⁴, N² NE⁴, SE⁴ NE⁴, Section 13;
W², Section 14; NW⁴, W² SW⁴, Section 15; E² E², Section 16; All in T.18 S.,
R.50 E., M.D.B. & M.

E² SE⁴, SE⁴ NE⁴, Section 31; SW⁴, Section 32; All in T.17 S., R.51 E.,
M.D.B. & M.

W², SE⁴, W² NE⁴, SE⁴ NE⁴, Section 5; E² NE⁴, S² SW⁴, Section 6; W² NW⁴,
N² S², SW⁴ SW⁴, SE⁴ SE⁴, Section 7; S², NE⁴, Section 8; W², W² E²,
Section 17; N² N², SE⁴ NE⁴, SE⁴, Section 18; All in T.18 S., R.51 E.,
M.D.B. & M.