

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 9 1979
Returned to applicant for correction..... NOV 8 1979
Corrected application filed..... DEC 28 1979
Map filed..... FEB 12 1980

The applicant..... Barbara Colleen Hopping
534 Aloha Way....., of..... Sun Valley.....
Street and No. or P.O. Box No. City or Town
Nev. 89431....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... stream (unnamed) Summit Creek.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7 cts..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NW¼SE¼ of Sect. 17 T32N

R41E MDB&M Tie - S 40° 39' E, a distance of 3010 feet to the SE

cor of sec 17
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... SE¼ of Sect. 17 T32N R41E MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Collection box & diversion dam and and ditch to holding tank to place of use via pipeline.....
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$5,000.
- 10. Estimated time required to construct works.....1 1/2 yrs.
- 11. Estimated time required to complete the application to beneficial use.....3 yrs.
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Desert Land Entry

Applicant.....
Pro: 4/29/80 by Clay & Jean Tipton
Pro: 5/22/80 by BLM

Bys/ C. Faye Stanton
1506 9th St.
Sparks, Nev. 89431

Compared 1p/sj

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 38417 and 38506 are hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office and that without this information, the granting of the applications would be detrimental to the public interest. No finding is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of January

A.D. 1996

Michael Turnipseed
State Engineer