

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 2 1979
Returned to applicant for correction NOV 7 1979
Corrected application filed JAN 3 1980
Map filed JAN 3 1980

The applicant Gordon C. Shelley
50 Washington St., Suite 302, of Reno
Nevada 89503, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Underground Well #1
2. The amount of water applied for is 0.25 cubic feet per second
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Domestic and commercial
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks") zoned A-1 with trailer overlay
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the NW 1/4 of the SW 1/4 of Section 8, Township 20N, Range 19E, MDB&M, from which point the SW corner of said section 8 bears South 7°32' West a distance of 1440.0 feet.

6. Place of use portions of the NW 1/4 of the SW 1/4 and portions of the SW 1/4 of the SW 1/4 of section 8, Township 20N., Range 19E., MDB&M., Washoe County, Nevada as is shown on the map which supports this application.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well storage tank

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... Excess of \$25,000.00
- 10. Estimated time required to construct works..... 1 year
- 11. Estimated time required to complete the application to beneficial use..... 3 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. (a) This well will be South of the Black Springs area fault, which is a ground water barrier which is outside the boundary used for storage computation; therefore, it will not affect the users of the Black Springs, Golden Valley or Lemmon Valley areas. (b) The place of use is zoned for mobile homes. Units A-1 with trailer overlay. (c) This application is in conjunction with another application of this date; however, total use will not exceed 100 gals. per minute as only one well will be used at a time, the other merely a back up in case of breakdown.

Applicant Gordon C. Shelley

Bys/ G.C. Shelley
50 Washington St., Suite 302
Reno, Nevada 89503

Compared 1p/ga bc/bl

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that the granting of water rights for additional development from the designated Lemmon Valley ground water basin would conflict with existing rights and be detrimental to the public interest and welfare in this area where appropriations and pumpage exceed the estimates of perennial yield.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I..... WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 11TH day of JULY
A.D. 19 80
William J. Newman
State Engineer