

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 20 1979

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 20 1979

The applicant Melvin A. and Mary Stevenson

Post Office Box 51, of Eagleville  
Street and No. or P.O. Box No. City or Town

California (96110), hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well No. 4  
Name of stream, lake or other source.

2. The amount of water applied for is 1.5 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 151 Acres

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 3, T36N,  
R18E, MDB&M. or at a point from which the Southeast corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
section 3 bears, S 11° 41' 07" E 1,350.86 feet.  
it should be stated.

6. Place of use portions of SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section  
10, T36N, R18E, MDB&M., and portions of Tracts 37 and 38 a dependent  
resurvey.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, install pump and motor and sprinkler system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$10,000.00
- 10. Estimated time required to construct works.....Two years
- 11. Estimated time required to complete the application to beneficial use.....Five Years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Melvin A. and Mary Stevenson.

Bys/ Richard W. Arden  
 Richard W. Arden, Agent  
 950 Industrial Way  
 Sparks, Nevada (89431)

Compared 1p/ga

.....DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

.....This application is hereby denied on the grounds that the applicants have failed to provide evidence of a continued interest in pursuing said application, and without this information granting the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No.....Issued.....  
 Recorded.....Bk.....Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 8th day of March  
 A.D. 1920  
*Michael Turnipseed, P.E.*  
 State Engineer