

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 9 1979
 Returned to applicant for correction..... SEP 14 1979
 Corrected application filed..... OCT 18 1979
 Map filed..... OCT 18 1979

The applicant..... Francis Krenzin c/o Boyack Surveying, Inc.
 515 South Fifth Street of Elko
Street and No. or P.O. Box No. City or Town
 Nevada 89801 hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... 6 cfs second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....
 (b) If stored in reservoir give number of acre-feet.....
 (c) If stored in reservoir give number of acre-feet.....
 (d) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 320 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T38N,
R55E, MDB&M, at a point from which the NW corner of section 18,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T38N, R55E, MDB&M, bears N 67° 25' 24" W 12,216.16 feet.
it should be stated.
6. Place of use..... W $\frac{1}{2}$ Section 16, T38N, R55E, MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1 and end about..... December 31 of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage-works.)..... well, ditches, pipeline and sprinkler system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$50,000.....
- 10. Estimated time required to construct works..... 3 years.....
- 11. Estimated time required to complete the application to beneficial use..... 5 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is for a desert land entry.

Applicant Francis Krenzin.....

By s/ Alan S. Boyack.....
 Alan S. Boyack.....
 515 South Fifth Street.....
 Elko, Nevada 89801.....

Compared lp/bl.....

DENIAL..... OF STATE ENGINEER

deny
 This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 7th day of September

A.D. 1999

[Signature]
 State Engineer