

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 29 1979  
Returned to applicant for correction..... JUL 3 1979  
Corrected application filed..... AUG 30 1979  
Map filed..... AUG 31 1979

The applicant David W. Ramsdell  
P.O. Box 158, of Battle Mountain,  
Street and No. or P.O. Box No. City or Town  
Nevada 89820, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 2.7 cu. ft./sec. second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation/Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW¼NW¼ Sec. 11  
T. 31N., R. 44E., MDB&M at a point from which the NW corner sec. 11.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
T. 31N., R. 44E., MDB&M bears N, 44° 50' W., 75 feet distant.  
it should be stated.

6. Place of use NW¼ sec. 11, T. 31N., R. 44E., MDB&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works ..... \$15,000 .....

10. Estimated time required to construct works ..... 3 year .....

11. Estimated time required to complete the application to beneficial use ..... 5 years .....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Applicant: David W. Ramsdell  
P.O. Box 158  
Battle Mountain, NV 89820

By: s/ Sam L. Bida  
Sam L. Bida

PRO. 12/5/79 by Lander County Commissioners

Compared: lp/sj ..... bc/bl

2160 Crawford Street  
Ely, Nevada 89301

PRO. 12/17/79 by Tom Marvel Ranches, Inc.

PRO. 12/27/79 by Duval Corporation

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that the granting would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second.

Actual construction work shall begin on or before .....

Proof of commencement of work shall be filed before .....

Work must be prosecuted with reasonable diligence and be completed on or before .....

Proof of completion of work shall be filed before .....

Application of water to beneficial use shall be made on or before .....

Proof of the application of water to beneficial use shall be filed on or before .....

Map in support of proof of beneficial use shall be filed on or before .....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
..... County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 8th day of APRIL

A.D. 19 80

*William J. Newman*  
State Engineer