

AMENDED

Nº 36778

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 14 1979

Returned to applicant for correction APR 24 1979

Corrected application filed MAY 7 1979

Map filed MAY 7 1979

The applicant U.S. Department of the Interior - Bureau of Land Management
P.O. Box 5400, of Las Vegas, Nevada 89102

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Rock Hole Spring

2. The amount of water applied for is 0.01 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Livestock and wildlife

4. If use is for: (a) Irrigation (state number of acres to be irrigated) (b) Stockwater (state number and kinds of animals to be watered) 215 cows (c) Other use (describe fully under "No. 12. Remarks") 100 deer and small mammals and birds (d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE 1/4 NW 1/4 of Section 25, T.7S., R.69E., MDB&M., The SE corner of section 35, T.7S., R.69E., MDB&M. bears S. 11° 32' W., a distance of 9621.1 feet.

6. Place of use NE 1/4 NW 1/4 Sec. 25 and SW 1/4 SE 1/4 Sec. 25, T.7S., R.69E., MDB&M. and NW 1/4 NW 1/4 Sec. 7, NW 1/4 NE 1/4 Sec. 7, SE 1/4 NW 1/4 Sec. 18, NE 1/4 NE 1/4 Sec. 29, T.8S., R.70E., MDB&M.

7. Use will begin about 1 January and end about 31 December, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water diverted by 2" perforated PE pipe. Works include 40,000 feet of 1-1/2" PE pipe, three 500 gal. and six 1000 gal. troughs

- 9. Estimated cost of works.....\$6,000.00
- 10. Estimated time required to construct works.....1 year, project is completed
- 11. Estimated time required to complete the application to beneficial use.....1 year.
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4C is intended to include all wildlife which make consumptive use of water. "The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."

Applicant U.S. Department of the Interior-
Bureau of Land Management

PRO. 8/15/79 by State of Nev., Dept. of Agric. By s/ John S. Boyles
John S. Boyles, District Manager
P.O. Box 5400
Las Vegas, NV 89102

Compared LP/bk

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of February
A.D. 19 2004
Hugh Ricci, P.E.
State Engineer