№ 36720

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 12 1979

Returned to applicant for correction APR 6 1979

Corrected application filed AUG 16 1979

Map filed JUN 4 1979

The applicant Kenneth H. & Doris N. Earp

799 Fletcher Lane (Street and No. or P.O. Box No.), of Hayward (City or Town),

California 94544 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Johnstone Spring (Name of stream, lake or other source.)

2. The amount of water applied for is .012 cfs second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet ..... acre-feet

3. The water to be used for stock watering and domestic (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle

   (c) Other use (describe fully under "No. 12. Remarks") wildlife

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SW¼SW¼ of Section 11, T.39N., R.26E., MDB&M., or at a point from which the southwest corner of said section 11 bears S 5°17' W 1,195.8'
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use SW¼SW¼ of Section 11, T.39N., R.26E., MDB&M.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about January 1st (Day and Month) and end about December 31st (Day and Month) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) clean spring, install water box and trough.
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

9. Estimated cost of works $1,000.00

10. Estimated time required to construct works 2 years

11. Estimated time required to complete the application to beneficial use 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This permit is requested for stockwatering purposes. It is the intent of the applicant to make 15% of the amount of water applied for available for wildlife management by the Nevada Department of Fish and Game

Applicant Kenneth H. and Doris N. Earp

By s/ Robert N. Caldwell
Robert N. Caldwell (agent)
510 Melarkey Street
Winnemucca, Nevada 89445

Compared lp / ss

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that there is no unappropriated water in the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. ..... Issued
Recorded ..... Bk. ..... Page
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of OCTOBER, A.D. 1980

William J. Newman
State Engineer

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