№ 36664

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 8 1979

Returned to applicant for correction

Corrected application filed

Map filed November 18, 1974

The applicant Durango Water Users Association

5930 North Durango Street (Street and No. or P.O. Box No.), of Las Vegas (City or Town),

Nevada 89108 (State and Zip Code No.), hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Name of stream, lake or other source.)

2. The amount of water applied for is .028 cfs second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-Municipal (Subdivision Use) 3 Homes (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 12. Remarks")

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the NW¼SW¼ Sec. 28, T19S, R60E, MDB&M, Clark County, Nevada, or at a point from which (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.) the Northwest corner of the SW¼ of said Section 28 bears N. 44°15' 16" W. a distance of 459.78 feet.

6. Place of use within the NW¼NW¼SW¼ Section 28, T19S, R60E, MDB&M, (Describe by legal subdivision, if on unsurveyed land it should be so stated.) Clark County, Nevada

7. Use will begin about January 1 (Day and Month) and end about December 31 (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, 10,000 gal. storage tank, 3000 gal. pressure tank and 1000 ft. of 2" pipe. (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

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9. Estimated cost of works $10,000

10. Estimated time required to construct works two years

11. Estimated time required to complete the application to beneficial use three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map under Permit 28938.

Applicant Durango Water Users Assoc.
Pro. 05/18/79 by Durango Ranchero Water Users Assoc.

By s/ Sherry J. Beck
5930 N. Durango Dr.
Las Vegas, Nev. 89108

Compared LP/ha

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of, A.D. 19

State Engineer

218 (Rev.) WITHDRAWN BY APPLICANT SEP 18 1986

STATE ENGINEER