

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 2 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 2 1979

The applicant..... Lander County combined Sewer & Water District No. 2
c/o George Holden P.O. Box 448, of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground (Pony Canyon Well #5)
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
- (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T19N, R44E, MDM, at a point from which the NW corner of said Section 29 bears N 80° 18' W 1512 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Section 19: E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Section 29: N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$, all in T19N, R44E, MDM

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled and cased well equipped with deep well turbine and connected to existing municipal water system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



