N° 36594

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 31 1979

Returned to applicant for correction APR 27 1979

Corrected application filed

Map filed

The applicant Jack Roark and Boyd H. Jensen

P.O. Box 348 (Street and No. or P.O. Box No.), of Hawthorne (City or Town),

Nevada 89415 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source (Name of stream, lake or other source.)

2. The amount of water applied for is 0.10 second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi Municipal use for commercial development (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 12. Remarks")

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: situated in Government Lot 1, more specifically the NW¼ of the SW¼ of Section 9, T.9N., R.29E., MDB&M., Mineral County, Nevada, from which the southeast corner of (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.) said section 9 bears S. 23° 18' 32" W. a distance of 2700.15 feet.

6. Place of use Portions of the following fractions all of which are situated in Government Lot 1 of Section 9, T.9N., R.29E., MDB&M: the NW¼ of the SW¼, the NE¼ of the SW¼, the SW¼ of the NW¼, and the SE¼ of the NW¼, all of said section 9. Also portions of the NE¼ of the SE¼ of section 8 of said Township and range (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about January 1 (Day and Month) and end about December 31 (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well with submercible pump, pipe system, and pressure tank. (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

9. Estimated cost of works $5000.00

10. Estimated time required to construct works two years

11. Estimated time required to complete the application to beneficial use five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed use is for a Quasi Municipal water system serving a commercial and residential development with a maximum annual water use of 35 million gallons.

Applicant Jack Roark and Boyd Jensen

Robert L. Fuller
By s/ Robert L. Fuller
P.O. Box 517
Carson City, Nevada 89701

Compared LP/ha

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page

IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of,

A.D. 19

State Engineer

JUN 2 1979
County Recorder

CANCELLED BECAUSE OF FAILURE TO REFILE CORRECTED APPLICATION WITHIN STATUTORY TIME.

William J. Grossman
STATE ENGINEER

218 (Rev.)