

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 24 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

JAN 24 1979

Map filed.....

The applicant F.F.S. Cox Development

2655 Highland Drive, of Fallon

Street and No. or P.O. Box No.

City or Town

Nevada 89406, hereby make S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Partnership - Family Financial Service (Member of Family Savings & Loan) and Don Cox

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 2 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-Municipal

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Well #2 located in the NE 1/4 of

of SW 1/4, Sec. 19, T19N, R29E, MDB&M at a point that bears S 13° 03' 02"

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

E a distance of 325.04 feet from the NW corner of the NE 1/4 of SW 1/4 of said Sec. 19, T19N, R29E, MDB&M.

it should be stated.

6. Place of use See Exhibit "A" attached

Describe by legal subdivision, if on unsurveyed land it should be so stated.

A portion of N 1/2 of SW 1/4 Sec. 19 T19N R29E MDB&M.

7. Use will begin about Jan 1st and end about Dec. 31st, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump & distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$40,000.00.....
- 10. Estimated time required to construct works.....2 years.....
- 11. Estimated time required to complete the application to beneficial use.....3 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....See map and application #36207 for supporting map. An esti-
mate of 40 single unit lots with landscaping will be served.....

Applicant F.F.S. Cox Development.....

By s/ Lowell D. Emery
Lowell D. Emery, SWRS 536
P.O. Box 84
Fallon, Nev. 89406

Compared LP/ha.....jm/bc.....

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 36207 shall not exceed 14.6 million gallons per annum.

No perforations are to be placed in the top 100 feet of well casing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second, but not to exceed 14.6 million gallons annually.

- Actual construction work shall begin on or before.....January 12, 1980
- Proof of commencement of work shall be filed before.....February 12, 1980
- Work must be prosecuted with reasonable diligence and be completed on or before.....January 12, 1981
- Proof of completion of work shall be filed before.....February 12, 1981
- Application of water to beneficial use shall be made on or before.....January 12, 1984
- Proof of the application of water to beneficial use shall be filed on or before.....February 12, 1984
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....APR 15 1980
 Completion of work filed.....MAR 18 1981
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of JULY

A.D. 19 79
William J. Newman
 State Engineer

CANCELLED MAR 30 1990 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
William J. Newman PE
 STATE ENGINEER

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Exhibit "A"

Parcel #1

A parcel of land in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 19, Township 19 North, Range 29 East, MDB&M, described as Parcels #2 & #3 of the Ed Venturacci and Sons Parcel Map, File No. 149486 of the Churchill County Records, Fallon, Nevada, containing 10.24 acres, more or less.

Parcel #2

A parcel of land in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 19, Township 19 North, Range 29 East, MDB&M, bounded and described as follows:

Commencing at the West quarter corner of Section 19, Township 19 North, Range 29 East, MDB&M; thence N 89° 39' 00" E along the North line of the SW $\frac{1}{4}$ of said Section 19 a distance of 1550.00 feet to the true point of beginning; thence around the parcel as follows:

N 89° 39' 00" E a distance of 640.65 feet; thence South a distance of 11.31 feet; thence S 71° 24' 12" E a distance of 108.78 feet; thence S 55° 14' 35" E a distance of 335.73 feet to the West boundary of U.S Highway 95; thence S 00° 17' 43" E along the West boundary of said Highway a distance of 654.44 feet to the North line of a parcel described in deed to Daniel Renear as found recorded in Book 16 of Deeds, Page 226 of the Churchill County Records, Fallon, Nevada; thence S 89° 32' W along the North line of said Renear parcel a distance of 223.51 feet to the Northwest corner of said Renear parcel; thence S 00° 28' E a distance of 309.00 feet; thence N 85° 23' 28" W a distance of 115.12 feet; thence N 83° 25' 11" W a distance of 312.05 feet; thence N 67° 58' 40" W a distance of 148.49 feet; thence N 86° 16' W a distance of 448.96 feet; thence N 00° 21' W a distance of 30 feet to the SW corner of Parcel #3 of the Ed Venturacci and Sons Parcel Map, File No. 149486 of the Churchill County Records, Fallon, Nevada; thence S 89° 14' 40" E a distance of 215.03 feet; thence N 00° 21' W a distance of 1041.67 feet to the true point of beginning, containing 24.68 acres, more or less.

Total Area Parcel #1 & #2 - 34.92 acres

