Official Copy

cp/Eric B.
No fee

R03

Office Of The State Engineer

Regarding Permit Number *36511*

Affidavit Of Withdrawal Of Water Right In Favor Of Use Of Water For Domestic Wells Created By Subdivision Or Parceling Of Land

State of Nevada)
ss
County of Douglas)

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of *a portion* of permit number *36511* as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to *14.14* acre feet annually from the water appropriated under permit number *36511*. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

a portion of the NW 1/4 of the SW 1/4 of section 18; Township 12 North, Range 21 East, M.D.B. & M., said property is also known by the following assessors parcel number:

assessor's parcel number 0000-29-110-03-0

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

the SE 1/4 of the NW 1/4 of section 1, Township 12 North, Range 20 East, M.D.B. & M.; said property is also known by the following assessors parcel number: 0000-23-484-17-0 (parent parcel)

see also attached copies of the assessors parcel map and the proposed parcel map.

4. I understand that this withdrawal of *a portion* of permit number *36511* must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also

record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 4 day of November, 1998.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Water/Wastewater Engineer
PO Box 218
Minden, Nevada 89423
(702) 782-6227

Subscribed and sworn to before me
this 4 day of November, 1998.

Lynda K. Teglia
Notary Public

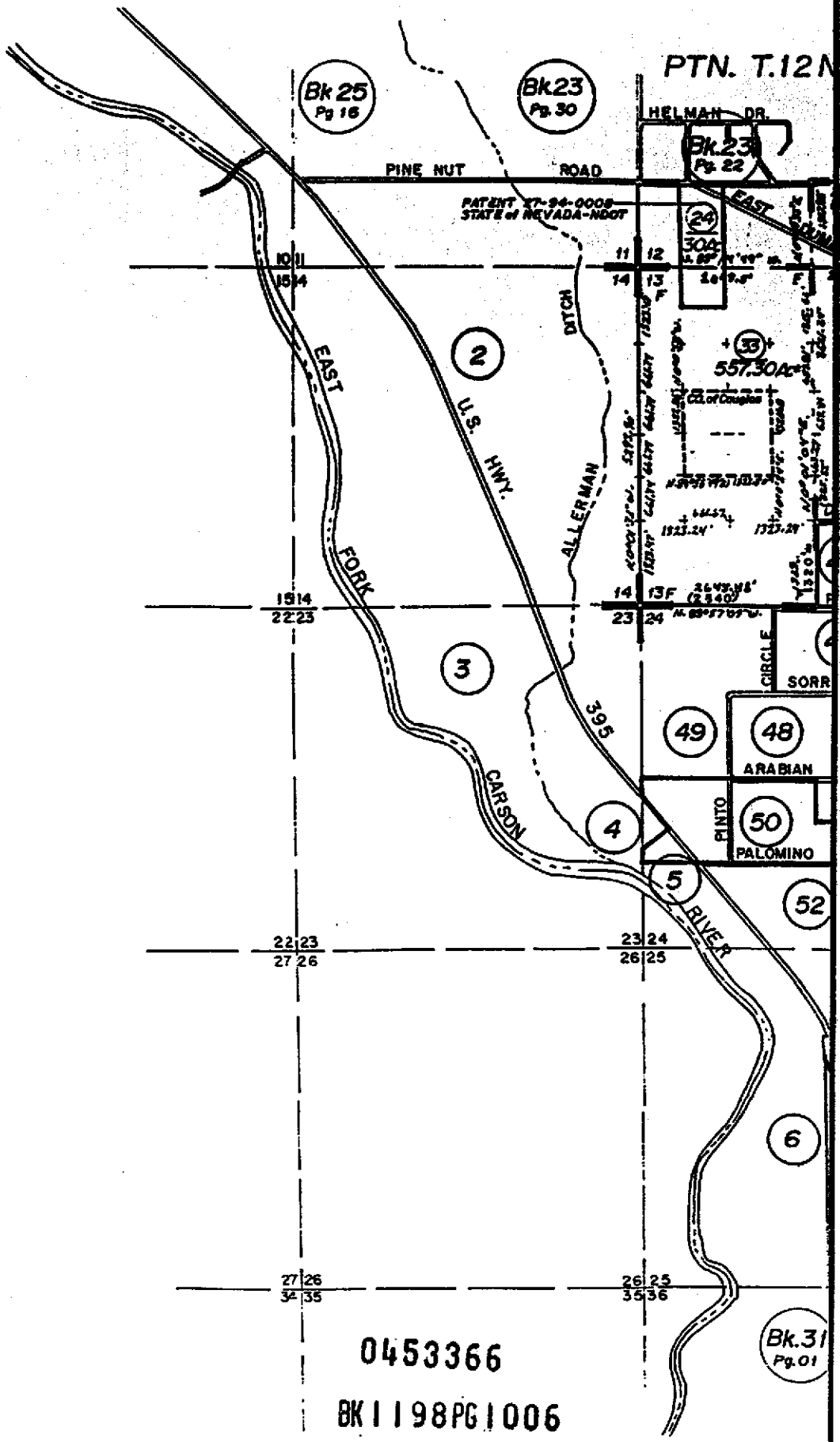
LYNDA K. TEGLIA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Oct. 1, 2001
93-4683-5

Approved this 4th day of November, 1998

Deputy State Engineer

SEAL

NOTE: This Map is prepared for the use of Douglas County Assessor, for Assessment and illustrative purposes only. It does not represent survey of the Premises. No Liability is assumed as to the sufficiency or accuracy of the Data delineated hereon.



06/04/97
04/06/97
03/19/97
01/31/97
01/17/97
08/15/95
08/07/95
02/17/94
12/31/93

09/02/98
08/05/97
UPDATED

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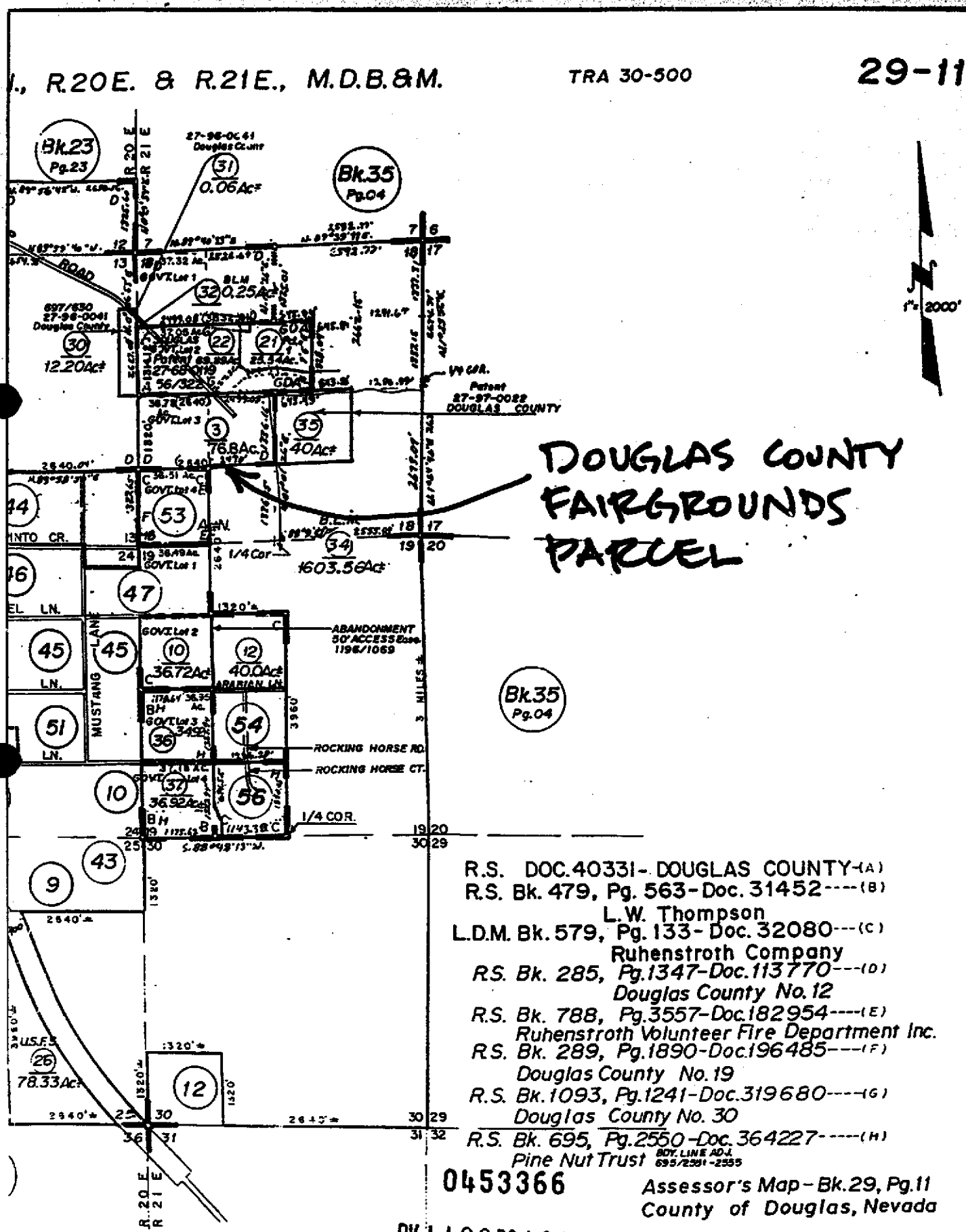
DOUGLAS COUNTY



R.S. DOC.40331- DOUGLAS COUNTY-(A)
R.S. Bk. 479, Pg. 563-Doc. 31452----(B)
L.W. Thompson
L.D.M. Bk. 579, Pg. 133- Doc. 32080---(C)
Ruhenstroth Company
R.S. Bk. 285, Pg.1347-Doc.113770---(D)
Douglas County No. 12
R.S. Bk. 788, Pg.3557-Doc.182954----(E)
Ruhenstroth Volunteer Fire Department Inc.
R.S. Bk. 289, Pg.1890-Doc.196485---(F)
Douglas County No. 19
R.S. Bk.1093, Pg.1241-Doc.319680----(G)
Douglas County No. 30
R.S. Bk. 695, Pg.2550-Doc.364227-----(H)
Pine Nut Trust BDY. LINE ADJ. 695/2551-2555

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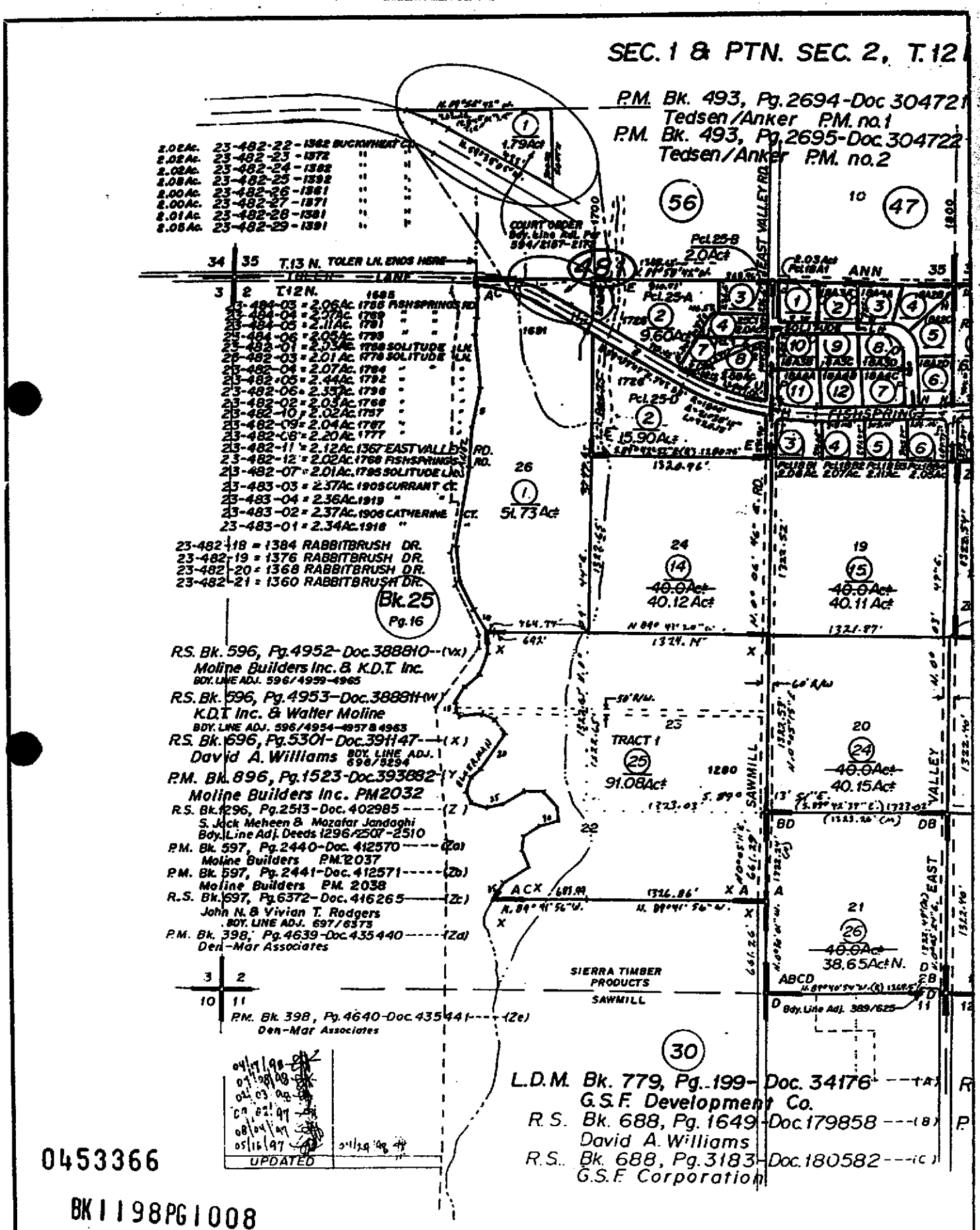
Assessor's Map-Bk.29, Pg.11
County of Douglas, Nevada

BK1198PG1007

DOUGLAS COUNTY



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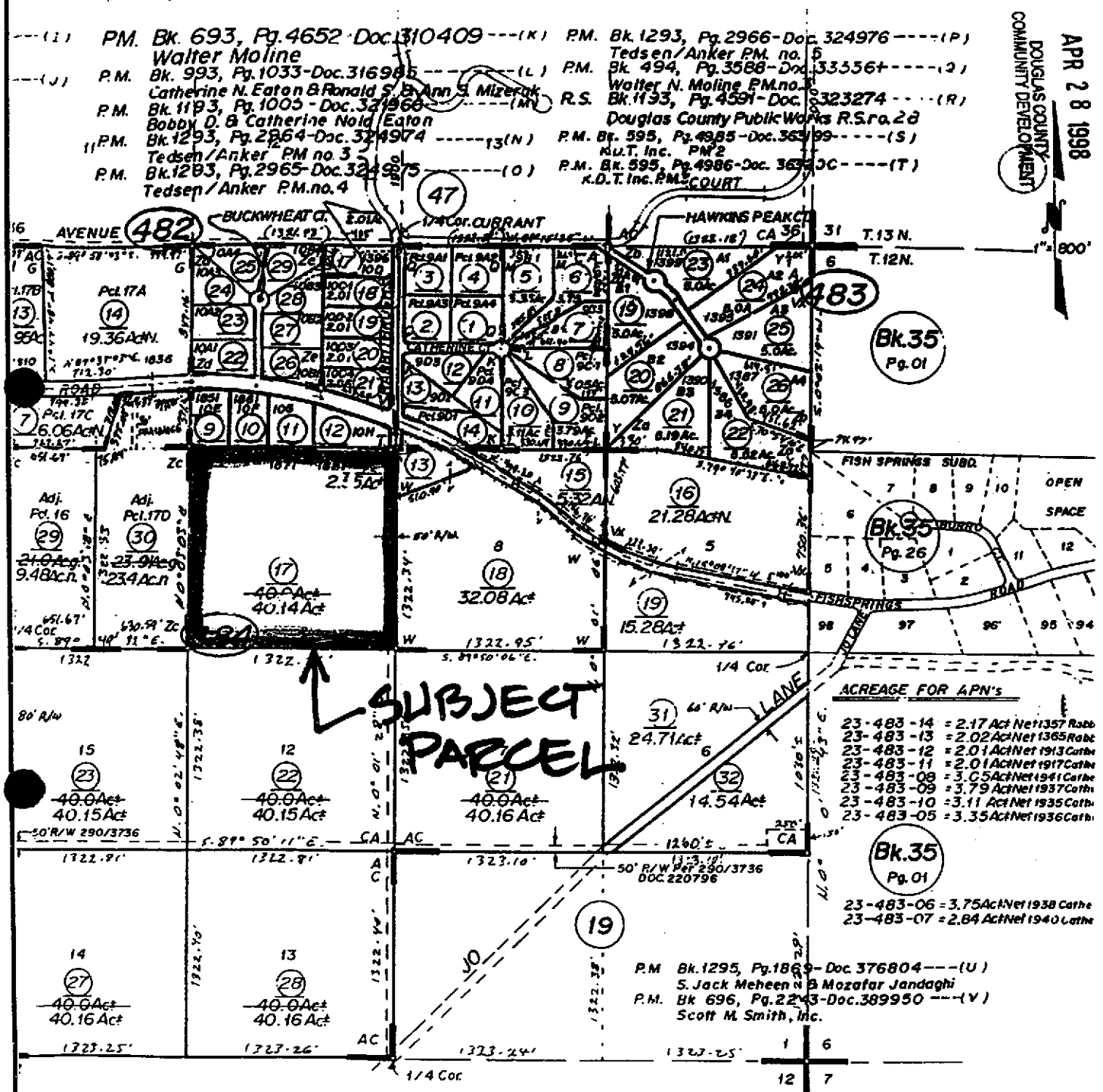
N., R.20E., M.D.B.&M. T.R.A. 30-500 **23-48**

APR 28 1998
DOUGLAS COUNTY COMMUNITY DEVELOPMENT

P.M. Bk. 693, Pg.4652-Doc.310409 ---(K)
Walter Moline
P.M. Bk. 993, Pg.1033-Doc.316985 ---(L)
Catherine N. Eaton & Ronald S. & Ann S. Mizerak
P.M. Bk.1193, Pg.1005-Doc.321966 ---(M)
Bobby D. & Catherine Nold Eaton
P.M. Bk.1293, Pg.2864-Doc.324974 ---(N)
Tedsen/Anker P.M. no. 3
P.M. Bk.1293, Pg.2965-Doc.324975 ---(O)
Tedsen/Anker P.M.no.4

P.M. Bk.1293, Pg.2966-Doc.324976 ---(P)
Tedsen/Anker P.M. no. 5
P.M. Bk. 494, Pg.3588-Doc.333556 ---(Q)
Walter N. Moline P.M.no.3
R.S. Bk.1193, Pg.4591-Doc.323274 ---(R)
Douglas County Public Works R.S.no.28
P.M. Bk. 595, Pg.4985-Doc.363199 ---(S)
K.D.T. Inc. PM 2
P.M. Bk. 595, Pg.4986-Doc.363200 ---(T)
K.D.T. Inc. PM 3



ACREAGE FOR APN's

23-483-14 = 2.17 Ac± Net 1357 Robb
23-483-13 = 2.02 Ac± Net 1365 Robb
23-483-12 = 2.01 Ac± Net 1913 Cathe
23-483-11 = 2.01 Ac± Net 1917 Cathe
23-483-08 = 3.05 Ac± Net 1941 Cathe
23-483-09 = 3.79 Ac± Net 1937 Cath
23-483-10 = 3.11 Ac± Net 1935 Cath
23-483-05 = 3.35 Ac± Net 1936 Cath
23-483-06 = 3.75 Ac± Net 1938 Cathe
23-483-07 = 2.84 Ac± Net 1940 Cathe

P.M. Bk.1295, Pg.1869-Doc.376804 ---(U)
S. Jack Meheen & Mozafar Jandaghi
P.M. Bk 696, Pg.2243-Doc.389950 ---(V)
Scott M. Smith, Inc.

S. Bk. 389, Pg. 620-Doc.197601 ---(D)
David A. Williams
M. Bk. 190, Pg.4332-Doc.219180 ---(E)
K.D.T. Inc.

P.M. Bk.1190, Pg. 2740-Doc. 239192 ---(F)
Eaton & Mizerak
P.M. Bk. 393, Pg.4281-Doc. 302546 ---(G)
Matt & Stephanie Johnson
R.S. Bk. 293, Pg. 576-Doc. 298782 ---(H)
Douglas County Public Works

0453366 (formerly all 23-010-28)
(formerly ptn. 23-010-33)

Assessor's Map – Bk. 23, Pg. 4
County of Douglas, Nevada

BK1198PG1009

COUNTY ENGINEER'S CERTIFICATE

I, JOSEPH ROBERT HUNES, INTERIM DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS "TECHNICALLY CORRECT".

J. ROBERT HUNES
INTERIM DOUGLAS COUNTY ENGINEER

ALL OFFERS OF DEDICATION TO DOUGLAS COUNTY ARE REJECTED AT THIS TIME WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

JANICE K. CONDIE, SUPERVISOR, TITLE DEPARTMENT
WESTERN TITLE COMPANY, INC.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 25-307-07)

BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER

OWNER'S CERTIFICATE

WE, RAYMOND L. AND LUCIA L. GRAY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS, AND DRAINAGE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

RAYMOND L. GRAY

LUCIA L. GRAY

COUNTY OF DOUGLAS
STATE OF NEVADA } ss.

ON THIS ____ DAY OF _____, IN THE YEAR ____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RAYMOND L. AND LUCIA L. GRAY, PERSONALLY KNOWN (OR PROVED TO ME) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE _____
MY COMMISSION EXPIRES _____

NOTES

- TOTAL AREA TO BE DIVIDED: 40.44 ACRES / 1,760,924 SF
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP IS A DIVISION OF PARCEL II AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR G.S.F. CORPORATION, RECORDED AS DOCUMENT NO. 90463.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.460(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.

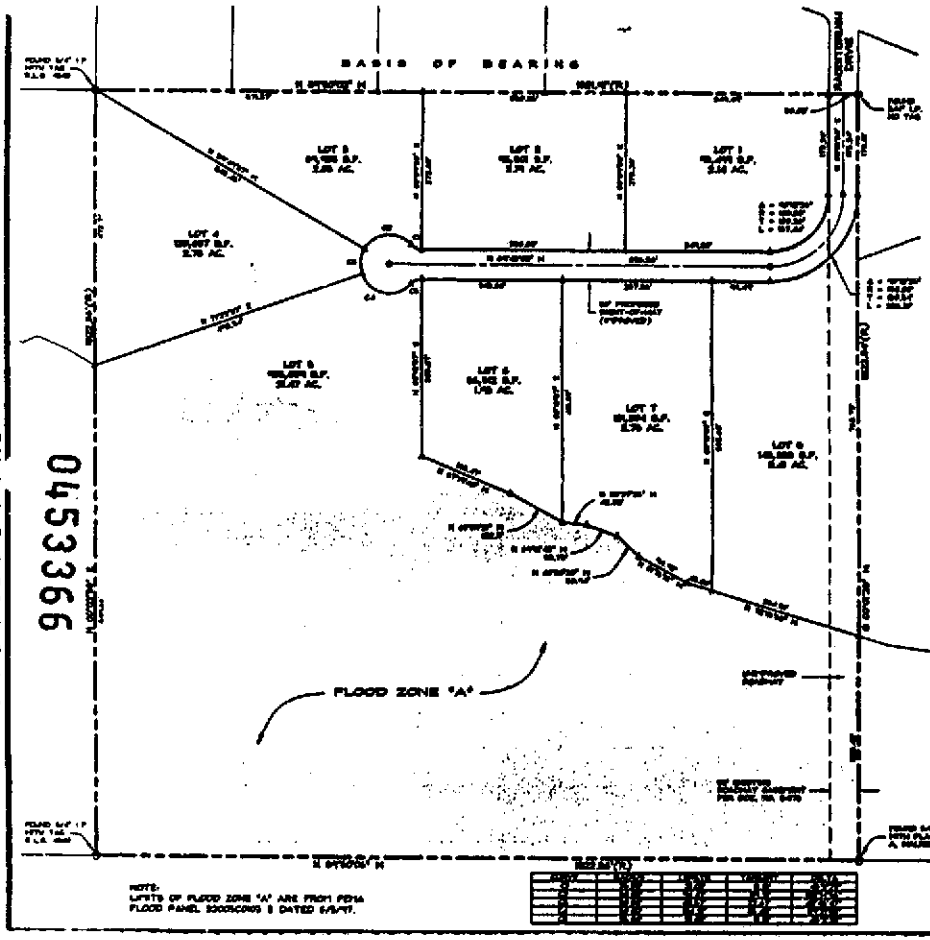
UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THE APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

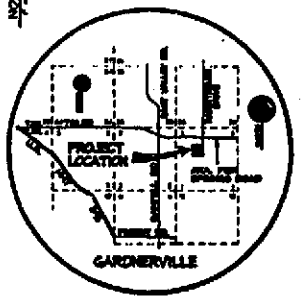
SIERRA PACIFIC POWER COMPANY

CONTEL OF NEVADA

SOUTHWEST GAS COMPANY



NOTE:
LIMITS OF FLOOD ZONE "A" ARE FROM FEMA FLOOD PANEL 320008C0015 B DATED 6/5/87.



VICINITY MAP
NO SCALE

BASIS OF BEARING

THE BASIS OF BEARING OF THIS MAP IS THE NORTH LINE OF PARCEL II WHICH BEARS N 89°59'00" W AS SHOWN ON THE RECORD OF SURVEY MAP FOR G.S.F. DEVELOPMENT COMPANY, MAP DOCUMENT 90463.

LEGEND

- ▲ SET 5/8" REBAR W/PLASTIC CAP PLS 6095
- △ FOUND 5/8" REBAR W/PLASTIC CAP PLS 5400
- ○ FOUND POSITION AS INDICATED
- (R) RECORD INFORMATION

SURVEYOR'S CERTIFICATE

I, THOMAS I. PAPANIS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF RAYMOND L. AND LUCIA L. GRAY.
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 1, T.20N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON _____.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NATURE AND DURABILITY.

THOMAS I. PAPANIS, P.L.S. 6095

COUNTY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE ____ DAY OF _____, ____, AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS ACCEPTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

JOHN COURSEY
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____, ____, AT _____
PERMITTED PAGES _____ PLACES _____, IN BOOK _____ OF OFFICIAL RECORDS, AT PAGE _____, DOCUMENT NO. _____
RECORDED AT THE REQUEST OF RAYMOND L. AND LUCIA L. GRAY.

DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

TENTATIVE P.U.D.
FOR
RAY AND LUCIA GRAY

LOCATED WITHIN A PORTION OF SECTION 1
T.20N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

R.O. ANDERSON ENGINEERING, INC.

DOUGLAS COUNTY

16 09 15 24 1998

ATTACHMENT 3

BK 1198 PG 1010

0453366

Certified Copy

The foregoing instrument is a full, true, and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 18th day of November, 1998

By: Pamela Kronberg Deputy Recorder

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV -5 A10:09

LINDA SLATER
RECORDER

$ 0 PAID KJ DEPUTY

0453366

BK1198PG1011