

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

a portion of the SE 1/4 of the SW 1/4 of section 35; Township 13 North, Range 19 East, M.D.B. & M.; said property is also known by the following assessors parcel number:

19-070-22 (parent parcel)

see attached copy of the assessors parcel map.

4. I understand that this withdrawal of *a portion* of permit number 36511 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 1 day of July, 1998.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Water/Wastewater Engineer
PO Box 218
Minden, Nevada 89423
(702) 782-6227

Subscribed and sworn to before me
this 1 day of July, 1998

Lynda K. Teglia
Notary Public



Approved this 13 day of July, 1998

Michael Jensen P.E.
State Engineer

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PTN. SEC. 283, T12N, R19E. & PTN. SEC. 34 & 35, T13N, R19E, MDB&M TRA = 500

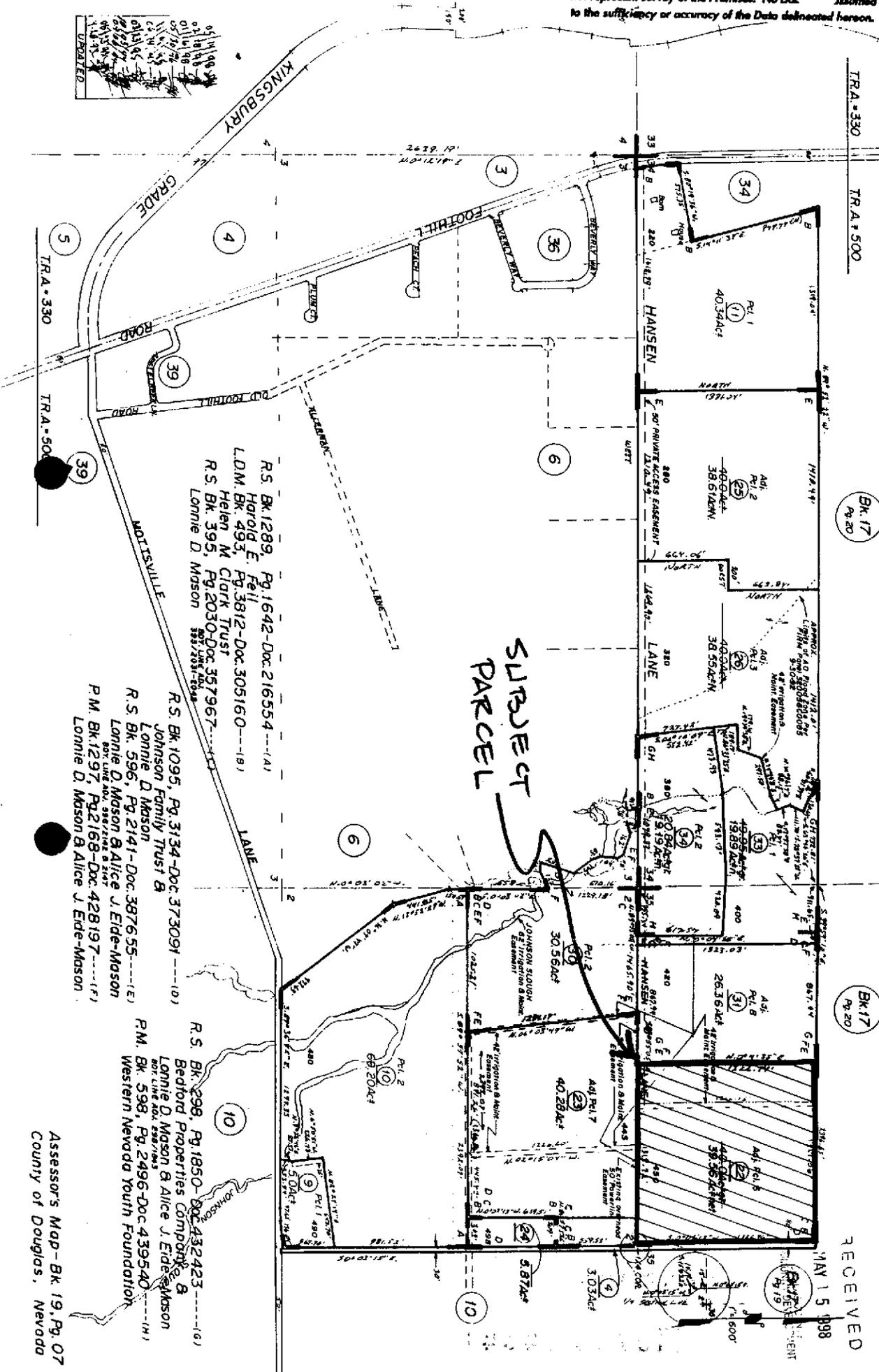
19-07

Bk. 17 Pg. 20

Bk. 17 Pg. 20

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This Map is prepared for the use of this County Assessor, for Assessment and illustrative purposes only. It does not represent a survey of the Premises. No liability is assumed as to the sufficiency or accuracy of the Data delineated hereon.



Assessor's Map - Bk. 19, Pg. 07
County of Douglas, Nevada

RECEIVED

98 AUG -7 AM 10:21

STATE ENGINEERS OFFICE

DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

98 JUL 23 AM 10:59

LINDA SLATER
RECORDER

0445095

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: July 22, 1998 **SEAL**
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By Orville M. Calloway Deputy