№ 36416

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 11 1979

Returned to applicant for correction

Corrected application filed

Map filed JAN 11 1979

The applicant U.S. Department of the Interior - Bureau of Land Management

2002 Idaho Street (Street and No. or P.O. Box No.), of Elko (City or Town),

Nevada 89801 (State and Zip Code No.), hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring (Name of stream, lake or other source.)

2. The amount of water applied for is 0.001 (One second-foot equals 448.83 gals. per min.) second-feet

   (a) If stored in reservoir give number of acre-feet ____ acre-feet

3. The water to be used for Livestock and wildlife (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) 50 cows

   (c) Other use (describe fully under "No. 12. Remarks") 10 deer, 50 chukar and other wildlife.

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Lot 14, Section 36, T.42N., R.51E., MDB&M. The East ¼ corner of said Section 36 bears N. 60° 59' E., a distance of 3009.6 feet.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use Lot 14 of Section 36, T.42N., R.51E., MDB&M.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about 1 January (Day and Month) and end about 31 December (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water to be diverted from 36" x 42" CMP collection box. Works include 100 feet of PE pipe and one 1500 gal. trough.
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

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9. Estimated cost of works $3,000.00

10. Estimated time required to construct works 1 year

11. Estimated time required to complete the application to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4C is intended to include all wildlife which make consumptive use of water.

Applicant U.S. Department of the Interior-
Bureau of Land Management
Pro. 5/9/79 by State of Nev., Dept. of Agri.

By s/ Wayne W. Wilde
Wayne W. Wilde, Acting District Manager, 2002 Idaho Street
Elko, NV 89801

Compared LP/ha

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk Page
County Recorder

IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of,

A.D. 19

MAR 2 1984

State Engineer

WITHDRAWN BY APPLICANT

STATE ENGINEER

218 (Rev.)