Permit No. 36254

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant:	**US DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**
Source:	**SOUTH CAMP SPRING**
Basin:	**ANTELOPE VALLEY**
Manner of Use:	**WILDLIFE**
Period of Use:	**January 1st to December 31st**
Priority Date:	**12/08/1978**

****

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.012 cubic feet per second, herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.002 cubic feet per second, but not to exceed 1.4 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **July 27 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **July 27 2012**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of **July**, A.D. **2010**

P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

№ 36254

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 8 1978

Returned to applicant for correction

Corrected application filed

Map filed DEC 8 1978

The applicant USDI, Bureau of Land Management

1050 East William, Suite 335 (Street and No. or P.O. Box No.), of Carson City (City or Town),

Nevada 89701 (State and Zip Code No.), hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is South Camp Spring (Name of stream, lake or other source.)

2. The amount of water applied for is 0.0121 second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet ..... acre-feet

3. The water to be used for ~~domestic stock and~~ wildlife (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered) ~~1500 sheep~~

   (c) Other use (describe fully under "No. 12. Remarks") wildlife

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the NE¼SW¼ section 25, T11N, R22E, or at a point from which the SE corner of section 36, T11N, R22E, bears S 21° 23' E, a distance of 8437 ft.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use NE¼SW¼ section 25, T11N, R22E. (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about January 1 (Day and Month) and end about December 31 (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 18" diameter spring box, 25' plastic pipe, 4' trough
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

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9. Estimated cost of works $100.00

10. Estimated time required to construct works 2 days

11. Estimated time required to complete the application to beneficial use 2 days

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

~~1500 sheep from May 1 to May 30 - 0.0093 sec. ft.~~ 300 deer from November 1 to December 15 & April 15 to May 30 - 0.0019 sec. ft. 150 deer from January to December 31 - 0.00093 sec. ft. Total demand - 0.0121 sec. ft. Note: See application no. 35528 for map and disclaimor.

Applicant

By s/ William R. Bingham
1050 E. William St., Suite 335
Carson City, Nevada 89701

Compared lp/bl

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of,

A.D. 19

State Engineer

218 (Rev.)