

NO. 36250

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office \_\_\_\_\_ DEC 7 1978 \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_ AUG 8 1977 under 32099 \_\_\_\_\_

\*\*\*\*\*

The applicant **James B. & Alice M. Tuttle**, hereby make application for permission to change the **place of use of a portion** of water heretofore applied for under application 32099

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **1.35 cfs**
3. The water to be used for **irrigation & domestic**
4. The water heretofore permitted for **irrigation & domestic**
5. The water is to be diverted at the following point **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of section 30, T.6N., R.28E., MDB&M or at a point from which the N<sup>1</sup>/<sub>4</sub> corner of said section 30 bears N 56°20'05" E a distance of 1,924.74 feet**
6. The existing permitted point of diversion is located within **same**
7. Proposed place of use **S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, of section 24, T6N, R27E MDB&M S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> of section 19 NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of section 19, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of section 19, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of section 30, T6N, R28E MDB&M.**
8. Existing place of use **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of sect. 30, & SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> section 19, & NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of sect. 19 & NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, section 19 in T6N, R28E, & SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, section 24, & SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> sect. 24 & NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, section 24 & E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, section 24 & S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, sect. 24, T6N, R27E MDB&M, Mineral County, Nevada**
9. Use will be from **January 1** and end about **December 31**, of each year.
10. Use was permitted from **January 1** and end about **December 31**, of each year.
11. Description of proposed works **Drilled well, pump, motor, & irrigation system**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**.
15. Remarks: **Carey Land Act**

By **s/James B. Tuttle**  
**Box 956**  
**Hawthorne Nev. 89415**

Compared **cl/bk**  
Protested \_\_\_\_\_

36250

\*\*\*\*\*

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicants have not submitted the data and information requested by the State Engineer's office, and that without this information granting of this application would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_

Proof of completion of work shall be filed before: \_\_\_\_\_

Application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before: \_\_\_\_\_

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 7th day of November, A.D. 2000



State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_