

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 23 1978

Returned to applicant for correction

Corrected application filed Map filed DEC 26 1978 under 35830

The applicant County of Carson City

1711 North Roop of Carson City Nevada 89701

hereby makes application for permission to change the place of use and manner of use

of water heretofore appropriated under permit #28281

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground Name of stream, lake or other source.

2. The amount of water to be changed 1 cfs Second feet, acre feet.

3. The water to be used for Municipal If for stock state number and kind of animals.

4. The water heretofore used for Quasi Municipal If for stock state number and kind of animals.

5. The water is to be diverted at the following point no change - in the NW 1/4 NE 1/4 Section 2.

T.15N., R.19E., MDB&M. or at a point from which the S 1/4 corner of Section 35, T.16N., R.19E., MDB&M bears N. 61° 26' 16" W., a distance of 460.06 feet.

6. The existing point of diversion is located within Same as #5 above

If point of diversion is not changed, do not answer.

7. Proposed place of use (see attached sheet) Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use the same common area designated as the map filed in your office, dated May 13, 1974 under 28281, NE 1/4, E 1/2 NW 1/4, and S 1/2 Section 2, all in T.15N., R.19E., MDB&M.

9. Use will be from January 1 to December 31 of each year.

10. Use has been from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

Drill & case 8" wells, install 110,000 gallon water storage tank, installed 15,000 L.F. of 6" & 8" watermains, valves, hydrants, and pressure reducers.

- 12. Estimated cost of works.....\$350,000.00.....
- 13. Estimated time required to construct works.....all improvements have been completed.....
- 14. Estimated time required to complete the application of water to beneficial use.....two years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water is to be co-mingled with the waters within the
Carson City Municipal District.

Compared lp/dh.....gk/ja..... Applicant Carson City
 By s/ John L. Lane
1711 North Roop Street
Carson City, Nevada 89701

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner and place of use of the waters of an underground source as heretofore granted under Permit 28281 is issued subject to the terms and conditions imposed in said Permit 28281 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The combined total duty of water under this permit and Permits 36078, 36079, 36080, 36081, 36082, 36083, 36084 shall not exceed 1,035.49 million gallons per annum.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0558.....cubic feet per second, but not to exceed.....
 13.14 million gallons annually.

- Actual construction work shall begin on or before.....November 30, 1980.....
- Proof of commencement of work shall be filed before.....December 30, 1980.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....November 30, 1981.....
- Proof of completion of work shall be filed before.....December 30, 1981.....
- Application of water to beneficial use shall be made on or before.....November 30, 1984.....
- Proof of the application of water to beneficial use shall be filed on or before.....December 30, 1984.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 28 1981
 Completion of work filed.....JAN 27 1982
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....30th.....day of.....MAY.....

A.D. 19 80
William J. Newman
 State Engineer

AMENDED

ATTACHED SHEET - ITEM 7

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached), S $\frac{1}{2}$, Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill No. 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U. S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

- * Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.

