

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... OCT 16 1978
Returned to applicant for correction... DEC 8 1978
Corrected application filed...
Map filed... OCT 17 1978

The applicant... 2-H Ranch
Post Office Box 764, of Fallon
Nevada 89406, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Jack Hiatt, Reed Hiatt, Kenneth Hiatt

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet... acre-feet

3. The water to be used for Irrigation and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)... 40 acres

(b) Stockwater (state number and kinds of animals to be watered)...

(c) Other use (describe fully under "No. 12. Remarks")...

(d) Power:

(1) Horsepower developed...

(2) Point of return of water to stream...

5. The water is to be diverted from its source at the following point: NW 1/4 SW 1/4 section 27, T18N,

R28E, MDB&M, or at a point from which the W 1/4 corner of said section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
27 bears N 18° 00' W; 210 feet.
it should be stated.

6. Place of use NW 1/4 SW 1/4 of section 27, in T18N, R28E, MDB&M, as shown
Describe by legal subdivision, if on unsurveyed land it should be so stated.

on the supporting map.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, sprinkler system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$25,000.....
- 10. Estimated time required to construct works.....3 years.....
- 11. Estimated time required to complete the application to beneficial use.....5 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....2-H Ranch.....

By.....s/ Bruce R. Scott.....
 Bruce R. Scott, Resource Concepts,
 Inc., 340 North Minnesota Street
 Carson City, Nevada 89701

Compared.....1p/ga.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional ground water for irrigation use from the area described in the application would conflict with existing rights and prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

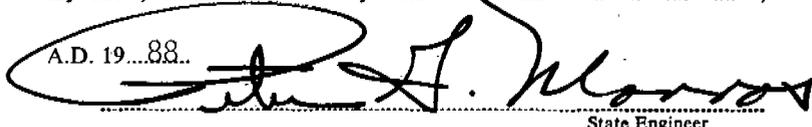
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 16th day of March

A.D. 19 88.

 State Engineer