

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 10 1978

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

OCT 10 1978

The applicant Nevada Department of Conservation and Natural Resources
Nevada Division of State Parks, Capitol Complex, 1923
North Carson
Street, Suite 220, of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89710, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is an underground source
Name of stream, lake or other source.

2. The amount of water applied for is 300 gpm or 0.668
(but not to exceed 150 af/yr.) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for recreation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE¹/₄SE¹/₄, sec. 29, T18N,
R25E, MDB&M or at a point from which the SW corner of section 29, T18N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R25E, bears S 58° - 57' W a distance of 5,029 feet
it should be stated.

6. Place of use. (See attached sheets)
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and motor, power connection, pump house, storage tank, water system controls, chlorinator, and distribution system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$200,000
- 10. Estimated time required to construct works..... 6 years (dependent on legislative funding)
- 11. Estimated time required to complete the application to beneficial use..... 6 years (dependent on legislative funding)
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The well will be used as the supply for a water system which will serve restrooms, landscape irrigation, drinking fountains, hose bibbs, and maintenance facilities at Lahontan State Recreation Area.

Applicant Nevada Division of State Parks

By John L. Meder, Administrator
for s/ John Richardson

Compared lp/ga jm/dh 1923 North Carson Street, Suite 210
Carson City, Nevada 89710

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations are to be placed within 100 feet of the top of the well casing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.668 cubic feet per second, but not to exceed 150 acre-feet annually.

- Actual construction work shall begin on or before..... December 11, 1979
- Proof of commencement of work shall be filed before..... January 11, 1980
- Work must be prosecuted with reasonable diligence and be completed on or before..... December 11, 1980
- Proof of completion of work shall be filed before..... January 11, 1981
- Application of water to beneficial use shall be made on or before..... December 11, 1982
- Proof of the application of water to beneficial use shall be filed on or before..... January 11, 1983
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... DEC 17 1979
 Completion of work filed..... JAN 7 1981
 Proof of beneficial use filed..... DEC 7 1982
 Cultural map filed.....
 Certificate No. 10616 Issued 3-14-83
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 11th day of JUNE

A.D. 1979

William J. Newman
 State Engineer

6. Place of Use

Township 18 North, Range 24 East, MDB&M;
 Section 36 - That portion in the S $\frac{1}{2}$ of section 36 east of the
 Right of Way for Alternate U.S. Highway 95.

Township 17 North, Range 25 East, MDB&M:

Section 1 - all
 Section 2 - all
 Section 3 - N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
 Section 4 - N $\frac{1}{2}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 11 - N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 12 - all
 Section 13 - all
 Section 14 - all
 Section 15 - S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 22 - all
 Section 23 - all
 Section 24 - all
 Section 25 - E $\frac{1}{2}$
 Section 36 - E $\frac{1}{2}$

Township 18 North, Range 25 East, MDB&M:

Section 16 - S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$
 Section 17 - SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20 - all
 Section 21 - all
 Section 22 - all
 Section 23 - all
 Section 24 - all
 Section 25 - all
 Section 26 - all
 Section 27 - all
 Section 28 - all
 Section 29 - all
 Section 31 - S $\frac{1}{2}$
 Section 32 - all
 Section 33 - all
 Section 34 - all
 Section 35 - all
 Section 36 - all

Township 17 North, Range 26 East, MDB&M:

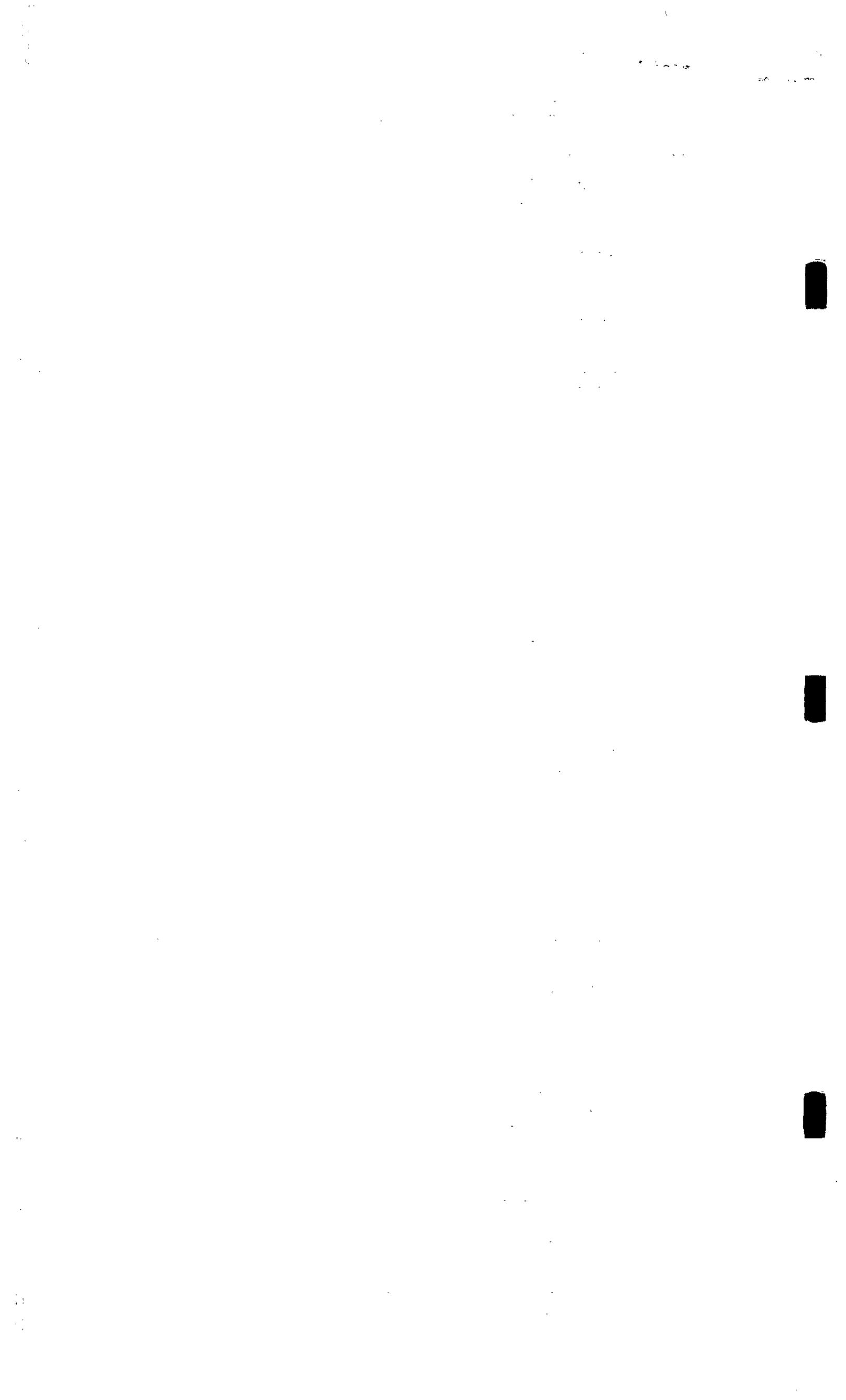
Section 5 - S $\frac{1}{2}$
 Section 6 - S $\frac{1}{2}$
 Section 7 - all
 Section 8 - all
 Section 16 - W $\frac{1}{2}$
 Section 17 - All

Township 17 North, Range 26 East, MDB&M:

Section 18 - all
 Section 19 - all
 Section 20 - all
 section 21 - W $\frac{1}{2}$
 Section 29 - all
 Section 30 - all
 Section 31 - all
 Section 32 - W $\frac{1}{2}$

Township 18 North, Range 26 East, MDB&M:

Section 2 - N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 3 - all
 Section 4 - all
 Section 5 - SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 7 - SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 8 - all
 Section 9 - all
 section 10 - all
 Section 11 - W $\frac{1}{2}$ W $\frac{1}{2}$
 Section 16 - all
 Section 17 - all
 Section 18 - all
 Section 19 - all
 Section 20 - all
 Section 29 - N $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 30 - N $\frac{1}{2}$
 Section 31 - W $\frac{1}{2}$



Township 19 North, Range 26 East, MDB&M (Cont'd):

Section 32 - E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33 - E $\frac{1}{2}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34 - All

