

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 6 1978

Returned to applicant for correction

Corrected application filed

Map filed. FEB 11, 1971 under 26548

The applicant. VEGAS VIEW SITES WATER ASSOCIATION

1007 W. Dale Ave. (Box 15275), of Las Vegas, Nevada 89119

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Mrs. Jean Sola, President

Mitchell Kurtz, Vice President Mary Stevens, Secretary-Treasurer

1. The source of the proposed appropriation is Underground

2. The amount of water applied for is 0.12 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW 1/4 SE 1/4, Section 8,

T. 23 S., R 61 E., M.D.M., at a point from which the E. 1/4 corner of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 8, bears N 78° 10' 52" E a distance of 1389.70 feet.

6. Place of use N 1/2 NE 1/4 NW 1/4 SE 1/4, Section 8 and a portion of the N 1/2

NW 1/4 NE 1/4 SE 1/4, Section, 8 T 23 S., R 61 E., M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" well - 10,000 gallon storage tank and 1130 gallon pressure tank.

9. Estimated cost of works \$12,000.00

10. Estimated time required to construct works..... One year.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... One year.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Present application to Amend permit # 26548.
Serving 23, 1/4 acre Trailer Estates Lots and to provide fire flow
required by Clark County Fire Department.

By s/Ben G. Sweet, Jr.
Ben G. Sweet Jr.
177 W, Lake Mead Drive
Henderson, Nevada 89015

Compared gk/bc gk/bc

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed in the discharge pipeline, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This amended permit is issued for the purpose of correcting the annual duty from 2.52 million gallons annually, as allowed under the original permit to 8.4 million gallons annually, thus providing a consumptive rate of 1,000 gallons per day per unit served.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.12 cubic feet per second, but not to exceed 8.4 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1980

Proof of completion of work shall be filed before October 8, 1980

Application of water to beneficial use shall be made on or before September 8, 1982

Proof of the application of water to beneficial use shall be filed on or before October 8, 1982

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed OCT 20 1980

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of AUGUST

A.D. 19 81

[Signature]
State Engineer

SEE AMENDED PERMIT

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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The applicant VEGAS VIEW SITES WATER ASSOCIATION

1007 W. Dale Ave. (Box 15275), of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89119, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Mrs. Jean Sola, President;

Mitchell Kurtz, Vice President; Mary Stevens, Secretary-Treasurer

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 0.12 second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW1/4 SE1/4, Section 8, T.23S.,

R.61E., M.D.M., at a point from which the E.1/4 corner of said Section 8,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 78° 10' 52" E a distance of 1389.70 feet.
it should be stated.

6. Place of use N1/2 NE1/4 NW1/4 SE1/4, Section 8 and a portion of the N1/2 NW1/4
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NE1/4 SE1/4, Section 8, T.23S., R.61E., M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" well - 10,000 gallon storage tank

and 1130 gallon pressure tank.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$12,000.00.....
- 10. Estimated time required to construct works..... One year.....
- 11. Estimated time required to complete the application to beneficial use..... One year.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... Present application to Amend permit # 26548.....
 Serving 23, 1/4 acre Trailer Estates Lots and to provide fire flow.....
 required by Clark County Fire Department.....

Applicant.....

By s/Ben G. Sweet Jr.....
Ben G. Sweet Jr.

Compared bl/bl jm/bl 177 W, Lake Mead Drive
..... Henderson, Nevada 89015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

..... This permit is issued subject to existing rights and is further subject to.....
 revocation if and when water can be furnished by an entity such as a water district
 or a municipality engaged in furnishing water. A totalizing meter must be installed
 in the discharge pipeline, near the point of diversion, and accurate measurements
 must be kept of water placed to beneficial use. It is understood that this right.....
 must allow for a reasonable lowering of the static water level. The well shall be
 equipped with a 2-inch opening for measuring depth to water. If the well is flowing,
 a valve must be installed and maintained to prevent waste. This source is located
 within an area designated by the State Engineer pursuant to NRS 534.030. The State
 retains the right to regulate the use of the water herein granted at any and all
 times.

..... The total combined amount of water granted under this permit and Permit 26548
 is limited to what the well covered under the two permits is capable of producing.
 If certificates of appropriation are issued under this permit and Permit 26548, the
 total combined amount of appropriation granted in said certificates shall not exceed
 what the well covered under the two permits is capable of producing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.12 cubic feet per second, but not to exceed 2.52 million gallons annually.

- Actual construction work shall begin on or before..... September 8, 1979
- Proof of commencement of work shall be filed before..... October 8, 1979
- Work must be prosecuted with reasonable diligence and be completed on or before..... September 8, 1980
- Proof of completion of work shall be filed before..... October 8, 1980
- Application of water to beneficial use shall be made on or before..... September 8, 1982
- Proof of the application of water to beneficial use shall be filed on or before..... October 8, 1982
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... **OCT 24 1979**
 Completion of work filed..... **OCT - 0 1981**
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 8th day of MARCH

A.D. 19 79

William J. Newman
 State Engineer