

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 29 1978

Returned to applicant for correction

Corrected application filed Map filed SEP 29 1978 under 35750

The applicant Landmark Development Company

P.O. Box 10047 of Reno City or Town

Nevada 89510 State and Zip Code No.

hereby make application for permission to change the point of diversion and place of use.

of water heretofore appropriated under permit no. 32336

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground (32336 A) Name of stream, lake or other source.

2. The amount of water to be changed 0.50 cfs --- 362 acre feet Second feet, acre feet.

3. The water to be used for Domestic -- Quasi-Municipal Subdivision If for stock state number and kind of animals.

4. The water heretofore used for same If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE 1/4 NE 1/4 of section 15, T19N, R18E, MDB&M, from which the NE corner of section 15 bears North 27° 50' East 2115 feet. Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the NW 1/4 of the NW 1/4 of section 14, T19N, R18E, MDB&M, south 64° 29' 53" East, 745.00 feet of the Northwest corner of said section 14. If point of diversion is not changed, do not answer.

7. Proposed place of use is in section 11 - NW 1/4 NW 1/4, S 1/2 NW 1/4, SW 1/4, NW 1/4 SE 1/4, S 1/2 SE 1/4 section 14 - NW 1/4, N 1/2 NE 1/4, SW 1/4 NE 1/4, N 1/2 SW 1/4 -- section 15 - E 1/2 NE 1/4, NE 1/4 SE 1/4, all in T19N, R18E, MDB&M. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use portions of S 1/2 of the SW 1/4 of section 11, N 1/2 of the NW 1/4 and the SW 1/4 of the NW 1/4 of section 14, E 1/2 of the NE 1/4 and the NE 1/4 of the SE 1/4 of section 15, all in T19N, R18E, MDB&M. Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from January 1 to December 31 of each year. Day and Month

10. Use has been from January 1 to December 31 of each year. Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted from well by State manner in which water is to be diverted, whether by dam or other works, submersible pump, transmitted via steel pipeling to approximately 400,000 gallon storage tank and distributed from storage tank to points of use. whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works.....\$75,000.00.....
- 13. Estimated time required to construct works..... 2 years.....
- 14. Estimated time required to complete the application of water to beneficial use..... 5 years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This is to be an additional point of diversion under the
 existing permit number 32336 and the total withdrawal from
 all points shall not exceed the amounts already allotted
 under permits 32336 and 32337.

Compared..... lp/ga..... jm/jw..... Applicant Landmark Development Company
 By..... s/ Alan Means, State Water Rights
 Surveyor #435, Alan Means, PE
 130 Vine Street
 Reno, Nevada 89503
 APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 32336 is issued subject to the terms and conditions imposed in said Permit 32336 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 32336, 32337, 35750, 35751, and 35944 shall not exceed 116.8 million gallons annually. Those portions of Sections 14 and 15, T.19N., R.18E., lying south of the southerly right-of-way of U.S. I-80 are excluded from the place of use allowed under this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.20..... cubic feet per second, but not to exceed 14.99 million gallons annually.

- Actual construction work shall begin on or before..... December 14, 1979.....
- Proof of commencement of work shall be filed before..... January 14, 1980.....
- Work must be prosecuted with reasonable diligence and be completed on or before..... December 14, 1980.....
- Proof of completion of work shall be filed before..... January 14, 1981.....
- Application of water to beneficial use shall be made on or before..... June 1, 1982.....
- Proof of the application of water to beneficial use shall be filed on or before..... July 1, 1982.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of JUNE

A.D. 19 79 *William J. Newman*
 State Engineer