

AMENDED
APPLICATION FOR PERMIT

Nº 35830

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 1 1978
Returned to applicant for correction..... OCT 24 1978
Corrected application filed..... DEC 21 1978
Map filed..... DEC 26 1978

The applicant..... Carson City
..... 1711 North Loop Street....., of..... Carson City.....
Street and No. or P.O. Box No. City or Town
..... Nevada 89701....., hereby make... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Lake Tahoe.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 6.68 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... municipal.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks")..... Carson City Municipal District.....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ SE $\frac{1}{4}$ (lot 4) of sec. 27,
T15N, R18E, MDB&M or at a point from which the S $\frac{1}{4}$ corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
sec. 27 bears S 39° 45' 00" W, a distance of 855.00 feet
it should be stated.
6. Place of use..... see attached sheet
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Pump station at diversion site into existing pipeline and then into the Carson City water system.....
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

ATTACHED SHEET - ITEM 6

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T14N, R20E, MDB&M
section 4, E $\frac{1}{2}$ section 5

T15N, R20E, MDB&M.
section 1-11, 14-18, 20-23, 28, 29, 32, 33
E $\frac{1}{2}$ section 19, E $\frac{1}{2}$ section 30, E $\frac{1}{2}$ section 31

T15N, R19E, MDB&M
section 1, 12, 13
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, section 2

T16N, R19E, MDB&M. S $\frac{1}{2}$
S $\frac{1}{2}$, and that portion of the NE $\frac{1}{4}$, section 35, lying within Carson City and as described by *Assembly Bill No. 566 (attached), S $\frac{1}{2}$ section 36, and that portion of the NW $\frac{1}{4}$ section 36 described by Bill No. 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 36, west of the US 395 right-of-way.

T16N, R20E, MDB&M.
S $\frac{1}{2}$ section 31, S $\frac{1}{2}$ section 32, section 33, W $\frac{1}{2}$ section 34

*Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.