

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 25 1978

Returned to applicant for correction DEC 22 1978

Corrected application filed _____ Map filed _____

The applicant Paul E. Unruh

P.O. Box 70 of Minden

Street and No. or P.O. Box No. City or Town

Nevada 89423, hereby make^s application for permission to change the

State and Zip Code No. Place of Use and Manner of Use

of water heretofore appropriated under Permit No. 28630

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground Name of stream, lake or other source.

2. The amount of water to be changed 2.7 CFS Second feet, acre feet.

3. The water to be used for Quasi-Municipal Purposes If for stock state number and kind of animals.

4. The water heretofore used for Irrigation and Domestic purposes If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 NW 1/4 Section 33, T 14 N, R 20 E, MDB&M,
or at a point from which the NW 1/4 of said Section 33 bears N 46° 07' 03" W a
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
distance of 1,873.17 feet.

6. The existing point of diversion is located within No Change
If point of diversion is not changed, do not answer.

7. Proposed place of use S 1/2 SE 1/4 Section 19, S 1/2 S 1/2 Section 20, S 1/2 SW 1/4 and a portion of
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW 1/4 SE 1/4 Section 21, NW 1/4 and the N 1/2 SW 1/4 Section 28, Section 29, E 1/2 Section 30,
N 1/2 NE 1/4 Section 31, N 1/2 NW 1/4 and the E 1/2 Section 32, W 1/2 Section 33, T 14 N, R 20 E
MDB&M

8. Existing place of use NW 1/4 Section 33, T 14 N, R 20 E, MDB&M
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and water system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works..... completed
- 13. Estimated time required to construct works..... completed
- 14. Estimated time required to complete the application of water to beneficial use..... completed
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
 5,100 individual dwelling units

Compared..... b1/b1

Applicant..... Paul E. Unruh

By..... s/Roy Hatcher
 Roy Hatcher, Vasey Engineering Co., Inc.
 P. O. Box 1164
 Minden, Nevada 89423

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

- The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....
- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I.....
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....day of.....

A.D. 19.....

WITHDRAWN BY APPLICANT APR 26 1979 State Engineer

William J. Geary
 STATE ENGINEER