

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 15 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 15 1978

The applicant..... GSE Development Company

Post Office Box 379, of Stateline,  
Street and No. or P.O. Box No. City or Town

Nevada 89448, hereby makes application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) a partnership of Gamber Homes Inc., Fortune Inc., and Pads Inc.

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 5.2 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....          acre-feet

3. The water to be used for Quasi-Municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Section 1; T12N, R20E, MDB&M or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
1 bears S 13° 47' E, 2197 feet.

6. Place of use..... N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, section 1; NE<sup>1</sup>/<sub>4</sub>, portions of E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, portions of E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, section 2; T12N, R20E, MDB&M, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> section 36; T13N, R20E, MDB&M as shown on the supporting map.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, storage tanks and distribution system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$60,000.....
- 10. Estimated time required to construct works..... 5 years.....
- 11. Estimated time required to complete the application to beneficial use..... 10 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application together with two others is to be used for quasi municipal purposes within the 1068 acre place of use. Proposed development will conform with 2 acre zoning now on the property. Water is requested for a total of 475 homes. Peak deman including fire flow is estimated to be 2330 gpm.

Applicant..... GSF Development Company.....

By s/ Bruce R. Scott  
 Bruce R. Scott  
 2989 Highway 50 East  
 Carson City, Nevada 89701

Compared..... lp/bc..... jm/dh.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No more than 475 units are to be served under Permits 35746, 35747, and 35748.

At least one ground water monitor well is to be installed within the place of use at a location satisfactory to the State Engineer before any diversion of ground water from the production wells. The monitor well must be suitably cased, perforated, sealed, and capped and must penetrate at least 75 feet below the water table.

The total combined duty of water under this permit and Permits 35746 and 35748 shall not exceed 532 acre-feet per year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 5.2..... cubic feet per second, but not to exceed 532 acre-feet annually.

- Actual construction work shall begin on or before..... November 22, 1979
- Proof of commencement of work shall be filed before..... December 22, 1979
- Work must be prosecuted with reasonable diligence and be completed on or before..... November 22, 1980
- Proof of completion of work shall be filed before..... December 22, 1980
- Application of water to beneficial use shall be made on or before..... November 22, 1983
- Proof of the application of water to beneficial use shall be filed on or before..... December 22, 1983
- Map in support of proof of beneficial use shall be filed on or before..... December 22, 1983

Commencement of work filed..... NOV 7 1980.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 Recorded..... Bk..... Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I..... WILLIAM J. NEWMAN.....  
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 22nd..... day of..... MAY.....  
 A.D. 19..... 79.....  
 William J. Newman  
 State Engineer