

of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: _____

Describe place where water will be used; describe with

A PORTION OF SW 1/4 SE 1/4 SECTION 35, T13N, R22E MDS 1/4 M
quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

Also known as Ponderosa Subdivision.

4. I understand that this withdrawal of all (a portion of) 35605
(circle one)

permit number, certificate number or decreed right _____ must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 18th day of APRIL, 19 95.

[Handwritten Signature]
Affiant's signature

J. R. Nunes

Affiant's printed name
COMMUNITY DEVELOPMENT DIRECTOR

P.O. BOX 218

MINDEN NV 89423
Mailing Address

(702) 782-9005
Telephone number

Subscribed and sworn to before me

this 18th day April, 1995.

[Handwritten Signature]
NOTARY PUBLIC



APPROVED: This 18th day of April, 19 95.

[Handwritten Signature] SEAL
State Engineer

REQUESTED BY
Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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RECORDER
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