

ASSIGNED
35581

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

JUN 30 1978

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed JUN 30 1978

The applicant William P. Keever and Jeannett C. Keever

Post Office Box 354 of Fernley
Street and No. or P.O. Box No. City or Town

Nevada (89408), hereby make application for permission to change the
State and Zip Code No.

of water heretofore appropriated under /applied for application no. 35281

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground Well No. 1
Name of stream, lake or other source.

2. The amount of water to be changed 1.5 cfs
Second feet, acre feet.

3. The water to be used for Quasi-Municipal and domestic
If for stock state number and kind of animals.

4. The water heretofore used for Quasi-Municipal and domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NE 1/4 Section 8, T20N, R24E, MDB&M,
or at a point from which the W 1/2 corner of said section 8 bears,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
S 66° 05' 40" W 2953.3 feet
stated.

6. The existing point of diversion is located within SW 1/4 NE 1/4 section 8, T20N, R23E, MDB&M
or at a point from which the W 1/2 corner of said section 8 bears,
If point of diversion is not changed, do not answer.
S 66° 05' 40" W 2953.3 feet

7. Proposed place of use S 1/2 NW 1/4, portions of NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW 1/4 SW 1/4, all in section 8, T20N, R24E, MDB&M.

8. Existing place of use S 1/2 NW 1/4, portions of NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
SW 1/4 SW 1/4, all in section 8, T20N, R23E, MDB&M.

9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well, install pump and motor,
State manner in which water is to be diverted, whether by dam or other works,
water distribution system and storage tank for a community water
whether through pipes, ditches, flumes, or other conduits.
system

- 12. Estimated cost of works.....\$150,000.00
- 13. Estimated time required to construct works.....two years.....beneficial use will
- 14. Estimated time required to complete the application of water to beneficial use.....start within two years.
However, it will require up to ten years for the water to be beneficially used at all the subdivision lots.
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A community water system is being proposed to serve 12-acres of commercial land which will include a truck stop, motel, restaurant and bar and 300-single family units. This water will be comingled with water from Wells No. 2 and 3. The total duty of water from all wells will not exceed the number of units specified above. Three applications are being made in order to complete the back-up system.

Compared.....lp/ga.....jm/bl.....Applicant.....William P. Keever and
 Jeannett C. Keever
 By.....s/ Richard W. Arden.....
 Richard W. Arden, Agent
 950 Industrial Way
 Sparks, Nevada 89431
 APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 35281 is issued subject to the terms and conditions imposed in said Permit 35281 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.
 The total duty of water under this Permit and Permits 35582 and 35583 shall not exceed 111.8 million gallons per annum.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.5.....cubic feet per second., but not to exceed 111.8 million gallons annually.....

Actual construction work shall begin on or before.....August 14, 1979
 Proof of commencement of work shall be filed before.....September 14, 1979
 Work must be prosecuted with reasonable diligence and be completed on or before.....August 14, 1980
 Proof of completion of work shall be filed before.....September 14, 1980
 Application of water to beneficial use shall be made on or before.....August 14, 1983
 Proof of the application of water to beneficial use shall be filed on or before.....September 14, 1983
 Map in support of proof of beneficial use shall be filed on or before.....September 14, 1983

Commencement of work filed.....SEP 25 1979
 Completion of work filed.....OCT 14 1981
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of FEBRUARY

A.D. 19 79
William J. Newman
 State Engineer