

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 5 1978

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... Aug. 14, 1929 under 8926

The applicant..... Como Mines Co.

1 East 1st Street #1400, of Reno, Nev. 89501

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

April 10, 1931 in California

1. The source of the proposed appropriation is Alta Tunnel

2. The amount of water applied for is 0.125 second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, Milling & Domestic

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 Sec. 15, T15N,

R22E, MDB&M, or at a point from which the NE corner of Sec. 14

T15N, R22E, bears N 69° 20' E, 6470 feet it should be stated.

6. Place of use S 1/2 NE 1/4 Sec. 15, T15N, R22E, MDB&M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipe in portal of tunnel

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$200.00
- 10. Estimated time required to construct works.....3 yrs.
- 11. Estimated time required to complete the application to beneficial use.....5 yrs.
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map filed under #8926

Applicant.....

By s/ Philip James Vinicini, Secretary

Compared 1p/ga.....jm/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.125 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 35505 and 35506 shall not exceed 265 acre-feet per annum.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.125 cubic feet per second, but not to exceed 265 acre-feet annually.

- Actual construction work shall begin on or before.....September 25, 1979
- Proof of commencement of work shall be filed before.....October 25, 1979
- Work must be prosecuted with reasonable diligence and be completed on or before.....September 25, 1979
- Proof of completion of work shall be filed before.....October 25, 1979
- Application of water to beneficial use shall be made on or before.....September 25, 1980
- Proof of the application of water to beneficial use shall be filed on or before.....October 25, 1980
- Map in support of proof of beneficial use shall be filed on or before.....October 25, 1980

Commencement of work filed.....NOV 20 1980

Completion of work filed.....NOV 20 1980

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of JULY

A.D. 1979
William J. Newman
State Engineer

WITHDRAWN BY AGENT NOV 19 1982
Peter L. Morris STATE ENGINEER