

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 9 1978

Returned to applicant for correction .....

Corrected application filed ..... Map filed FEB 9 1978

The applicant John G. Gilchrist

3609 La Jara of Long Beach  
Street and No. or P.O. Box No. City or Town

CA 90805, hereby make S application for permission to change the  
State and Zip Code No.

Point of Diversion of a portion

of water heretofore appropriated under Permit No. 13691, Certificate 5131

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is an underground source  
Name of stream, lake or other source.

2. The amount of water to be changed 0.09 sec. ft. not to exceed 5.0 acre feet  
per acre Second feet, acre feet.

3. The water to be used for irrigation and domestic purposes  
If for stock state number and kind of animals.

4. The water heretofore used for irrigation and domestic purposes  
If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 1, Township 21 South, R53E, MDB&M, or at a point that bears South 28° 30' East a distance of 2400 feet from the Northwest corner of the NE $\frac{1}{4}$  of said Section 1.  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 1, T21S, R53E, MDB&M, at a point that bears South 43° 30' West a distance of 195.0 feet from the Northeast corner of said Section 1.  
If point of diversion is not changed, do not answer.

7. Proposed place of use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 1, Township 21 South, Range 53 East, MDB&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 1, Township 21 South, Range 53 East, MDB&M, approximately five (5) acres shall be removed from Permit No. 13691 upon approval of the application.  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from January 1 to December 31 of each year.  
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.  
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, casing, pump, pressure tank and distribution pipeline  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works.....\$4000.00.....
- 13. Estimated time required to construct works.....four years.....
- 14. Estimated time required to complete the application of water to beneficial use.....five years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is made to complete the transfer of water rights  
 .....to the new owner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 1, Township 21  
 .....South, Range 53 East, MDB&M,.....

Compared.....lp/ga.....bt/gk.....Applicant.....John G. Gilchrist.....

By s/ Stephen F. Turner  
 Stephen F. Turner  
 =====  
 2325 W. Charleston Blvd.  
 Las Vegas, NV 89102

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 13691, Certificate No. 5131 is issued subject to the terms and conditions imposed in said Permit 13691, Certificate No. 5131 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.05.....cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.....

Actual construction work shall begin on or before.....N/A.....

Proof of commencement of work shall be filed before.....N/A.....

Work must be prosecuted with reasonable diligence and be completed on or before.....November 21, 1981.....

Proof of completion of work shall be filed before.....December 21, 1981.....

Application of water to beneficial use shall be made on or before.....November 21, 1982.....

Proof of the application of water to beneficial use shall be filed on or before.....December 21, 1982.....

Map in support of proof of beneficial use shall be filed on or before.....December 21, 1982.....

Commencement of work filed.....  
 Completion of work filed.....JAN 12 1981.....  
 Proof of beneficial use filed.....APR 29 1982.....  
 Cultural map filed.....APR 29 1982.....  
 Certificate No. 10227 Issued.....JUL 29 1983.....  
 Recorded.....Bk. 36 Page.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this.....21st.....day of.....SEPTEMBER.....

A.D. 19.81.....

*[Signature]*  
 State Engineer