

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. DEC 27 1977

Returned to applicant for correction. APR 6 1978

Corrected application filed. APR 26 1978 Map filed. DEC 27 1977

The applicant. City of North Las Vegas

2200 Civic Center Drive of North Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89030, hereby make application for permission to change the
State and Zip Code No.

point of diversion

of water heretofore appropriated under Permit No. 24109, Certificate No. 7121

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is Las Vegas Artesian Basin (underground)
2. The amount of water to be changed 0.295 cfs but not to exceed 69.59 mg annually
3. The water to be used for municipal purposes
4. The water heretofore used for municipal purposes
5. The water is to be diverted at the following point NW 1/4 SW 1/4 Sec. 6, T20S, R61E, MDB&M, or at a point from which the SW corner of said sec. 6 bears S 43 degrees 23' 50" W, a distance of 1897.13 feet
6. The existing point of diversion is located within SE 1/4 NW 1/4 Sec. 15, T20S, R61E, MDB&M, or at a point from which the W 1/4 corner of said Sec. 15 bears S 65 degrees, 09' 06" W a distance of 1547.65 feet.
7. Proposed place of use. See attached sheet.
8. Existing place of use. See attached sheet.
9. Use will be from January 1 to December 31 of each year.
10. Use has been from January 1 to December 31 of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 1200' of 6" pilot bore; 100" of 30" conductor pipe; 900' of 28" bore; 1000' of 14" casing; 758' of 4" gravel fill pipe; 300 hp gas fired engine; 300' of 10" pump and right angle gear head, misc, size pipe, (4" - 36" two point of use.)

- 12. Estimated cost of works.....\$50,000.00.....
- 13. Estimated time required to construct works.....now completed.....
- 14. Estimated time required to complete the application of water to beneficial use.....1 years.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is to transfer the existing non-revocable
water rights from the Gallucci Well which is now abandoned to
the Desert Aire Well to service the 12,000 municipal accounts
of the North Las Vegas Service District.....

Compared.....lp/ga.....jm/bl..... Applicant.....City of North Las Vegas.....

By.....s/ Jack H. Mitchell.....
 Jack H. Mitchell

2200 Civic Center Drive

North Las Vegas, NV 89030

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 24109, Certificate 7121 is issued subject to the terms and conditions imposed in said Permit 24109, Certificate 7121, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.295.....cubic feet per second...but not to exceed 69.59...million gallons annually.....

Actual construction work shall begin on or before.....August 13, 1979.....

Proof of commencement of work shall be filed before.....September 13, 1979.....

Work must be prosecuted with reasonable diligence and be completed on or before.....August 13, 1980.....

Proof of completion of work shall be filed before.....September 13, 1980.....

Application of water to beneficial use shall be made on or before.....August 13, 1982.....

Proof of the application of water to beneficial use shall be filed on or before.....September 13, 1982.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 19 1979.....
 Completion of work filed.....OCT 19 1979.....
 Proof of beneficial use filed.....SEP 27 1982.....
 Cultural map filed.....
 Certificate No.....10434.....Issued.....NOV 05 1982.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN....., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....13th.....day of.....FEBRUARY.....

A.D. 19.....79.....
 William J. Newman
 State Engineer

Item # 7

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M. D. B. & M.

All of Sections 6, 7, 8; the South one-half (S $\frac{1}{2}$) of Section 9; S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M. D. B. & M.

The East one-half (E $\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M. D. B. & M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M. D. B. & M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U. S. Highway 95; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26; all in Township 20, South, Range 61 East, M. D. B. & M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M. D. B. & M.

Applicant: City of North Las Vegas, Nevada

By: Larry K. McCutchen
Larry K. McCutchen
Superintendent of Utilities

APPROVED TO WHOLE SALES

APPROVED TO RETAIL

ITEM # 8 EXISTING PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South One-Half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ $SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East One-Half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U.S. Highway 95; Portion of the $NW\frac{1}{4}$ $NW\frac{1}{4}$ $NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

APR 20 1950

RECEIVED

