

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... DEC 21 1977 (New priority date-3/17/83)

Returned to applicant for correction..... MAR 8 1978

Corrected application filed..... Map filed..... MAR 16 1978

The applicant..... Julius Bunkowski

P.O. Box 718 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 897-1, hereby makeS application for permission to change the
State and Zip Code No.

point of diversion of a portion

of water heretofore appropriated under permit 31033

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.

2. The amount of water to be changed 2.0 cfs
Second feet, acre feet.

3. The water to be used for Quasi-Municipal and domestic
If for stock state number and kind of animals.

4. The water heretofore used for Quasi-Municipal and domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the NE 1/4 SW 1/4 section 29, T16N, R21E, MDB&M, from which the west one quarter corner of said section 29, Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be bears N 75° 00' W, 1510.00 feet.
stated.

6. The existing point of diversion is located within the SW 1/4 SW 1/4 section 20, T16N, R21E, MDB&M, from which the southwest corner of said ssection 20 bears
If point of diversion is not changed, do not answer.
S 73° 04' 20" W, 1218.00 feet.

7. Proposed place of use section 19, SW 1/4 section 20, portions of sections
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
29, 30 and 31, T16N, R21E, and SW 1/4 section 24, and portions of sections 25 and 36 T16N, R20E, MDB&M, map shows the 40's

8. Existing place of use section 19, SW 1/4 section 20, and portions of sections
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
29, 30 and 31, T16N, R21E, and SW 1/4 section 24, and portions sections 25 and 36, T16N, R20E, MDB&M.

9. Use will be from January 1st to December 31st of each year.
Day and Month Day and Month

10. Use has been from January 1st to December 31st of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pipelines, tanks
State manner in which water is to be diverted, whether by dam or other works,
and distribution system
whether through pipes, ditches, flumes, or other conduits.

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- 12. Estimated cost of works \$100,000
- 13. Estimated time required to construct works 3 years
- 14. Estimated time required to complete the application of water to beneficial use 5 years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... 200 single family units. The water from this well will be
 pumped and treated and comingled with the water from wells
 under applications 27202, 27203 and 27204

Compared..... lp/ga ja/dp Applicant..... Julius Bunkowski
 By..... s/ Walter G. Reid
 P.O. Box 718
 _____ Carson City, Nevada 89701

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 31033 is issued subject to the terms and conditions imposed in said Permit 31033 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 34748, 31033, 31034, 29854, 27202, 27199, 26755, 26008, 25484, 25483, 25454, 24472, 24388, and 24387 shall not exceed 730.0 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 2.0 cubic feet per second, but not to exceed 471.81 million gallons annually.

Actual construction work shall begin on or before..... April 22, 1980
 Proof of commencement of work shall be filed before..... May 22, 1980
 Work must be prosecuted with reasonable diligence and be completed on or before..... April 22, 1981
 Proof of completion of work shall be filed before..... May 22, 1981
 Application of water to beneficial use shall be made on or before..... April 22, 1982
 Proof of the application of water to beneficial use shall be filed on or before..... May 22, 1982
 Map in support of proof of beneficial use shall be filed on or before..... May 22, 1982

Commencement of work filed..... JUN 19 1980 IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 Completion of work filed..... JUN 18 1981 State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this 22nd day of OCTOBER
 Cultural map filed.....
 Certificate No..... Issued..... A.D. 19 79

Recorded..... Bk..... Page FEB 16 1983
 _____ State Engineer
 Abrogated By 46382 - 1.0 c.f.s.
 46625 0.90 c.f.s.
 42911 1.0 c.f.s.

*Cancelled
 returned
 transcript 4/5/82*