№ 34723

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 9 1977

Returned to applicant for correction

Corrected application filed

Map filed Dec. 15, 1970 under 25891

The applicant Trans-Sierra Corporation

16000 Geiger Grade Road (Street and No. or P.O. Box No.), of Reno (City or Town),

Nevada 89502 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Carson City, Feb. 1963

1. The source of the proposed appropriation is underground (Name of stream, lake or other source.)

2. The amount of water applied for is 3.0 second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet ____ acre-feet

3. The water to be used for Quasi-Municipal and Domestic (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 12. Remarks")

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW¼NW¼ Sec. 27, T18N, R20E, MDB&M or at a point from which the quarter corner common to Sec. 27 and 28 T18N, R20E, MDB&M bears S 13° 01' 26" W 1205.48 ft.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use S½NW¼; SW¼; NE¼; SE¼ Sec. 27 and all of sec. 34, T18N, R20E.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about Jan 1st (Day and Month) and end about Dec 31st (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor and distribution system
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

9. Estimated cost of works complete (well)

10. Estimated time required to construct works complete (well)

11. Estimated time required to complete the application to beneficial use 5 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is made for water to be supplied to houses to be constructed - 500 homes single family dwellings - to be co-mingled with other rights. Use map under 25891.

Applicant

By (Unable to read signature)

Compared lp/ga

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ DENY the same, subject to the following limitations and conditions:

This application is denied in accordance with the verbal Ruling of the State Engineer on August 17, 1978 and effective that date.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of AUGUST, A.D. 19 78

State Engineer

218 (Rev.)