DOC # 703319
10/05/2015 01:58 PM
Official Record
Requested By

Elko County – NV
D. Mike Smales – Recorder
Page 1 of 11 Fee: $24.00
Recorded By: MS RPTT:

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 34298(2D1) Certificate Number 10647

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

I, Robert E. Morley

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Jordanelle Third Mortgage, LLC
   of ☐ all ☑ a portion of Permit 34298, Certificate 10647 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   38.695 afa
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Portion of NE1/4 SW1/4 and the SE1/4 NW1/4, Section 7, T.34 N., R.55E., M.D.B. & M., being all or portions of Assessor's parcel numbers 083-002-022, 083-002-023, 083-002-024, 083-002-026, 083-002-027, 083-002-028, 083-002-030, 083-002-031. Assessors map attached for reference.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

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Revised 07/13

Permit/Cert No. 34298/10647

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   SEE ATTACHED SHEET

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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Permit/Cert No. 34298/10647

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This ____ day of _____, 20 ____.

Robert E. Morley
Affiant's Signature

640 Idaho Street
Street Address

Elko, NV 89801
City, State, ZIP

775-738-4053
Telephone Number

Robert E. Morley
Affiant's printed name

State of Nevada)
: ss
County of Elko)

Subscribed and sworn to before me on

this 16th day of July, 20 15.

by Robert E. Morley

Charlene A. Jones
Notary Public Signature

CHARLENE A. JONES
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF ELKO
No. 02-73250-6 MY APPT. EXPIRES FEBRUARY 8, 2018

Notary Stamp

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STATE ENGINEERS OFFICE

APPROVED: This 21 day of September, 20 15.

Kelvin Hickenbottom, P.E.
Deputy State Engineer

for K. L. Hickenbottom
State Engineer's signature

Kelvin Hickenbottom
Print State Engineer's name

Revised 07/13

ATTACHMENT TO
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

JORDANELLE THIRD MORTGAGE, LLC
PERMIT 34298, CERTIFICATE 10647

ITEM 3. *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of SE1/4 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 SW1/4 and the SW1/4 SW1/4 of Section 33, T.34 N., R.55 E., M.D.B. & M. Proposed Parcel No. 1, 2 and 3 on attached map number 215020, proposed Parcel No. 1, 2 and 3 on attached map number 215021, proposed Parcel No. 1, 2 and 3 on attached map number 215022, proposed Parcel No. 1, 2 and 3 on attached map number 215023, proposed Parcel No. 1, 2, 3 and 4 on attached map number 215024 and proposed Parcel No. 1, 2, 3 and 4 on attached map number 215025. Being a portion of Assessor's parcel no. 006-090-065.

Note: 0.695 acre feet of the total 38.695 acre feet being relinquished from Permit 34298, Certificate 10647 is to be applied to Parcel No. 1 as shown on attached map number 215020. The remaining 1.305 acre feet portion of the total 2.0 acre feet of water required for Parcel No. 1 as shown on attached map number 215020 is being relinquished from Permit 34299, Certificate 10635 being filed herewith.

Note: 38.000 acre feet of the total 38.695 acre feet being relinquished from Permit 34298, Certificate 10647 is to be applied to Proposed Parcel No. 2 and 3 on attached map number 215020, proposed Parcel No. 1, 2 and 3 on attached map number 215021, proposed Parcel No. 1, 2 and 3 on attached map number 215022, proposed Parcel No. 1, 2 and 3 on attached map number 215023, proposed Parcel No. 1, 2, 3 and 4 on attached map number 215024 and proposed Parcel No. 1, 2, 3 and 4 on attached map number 215025.

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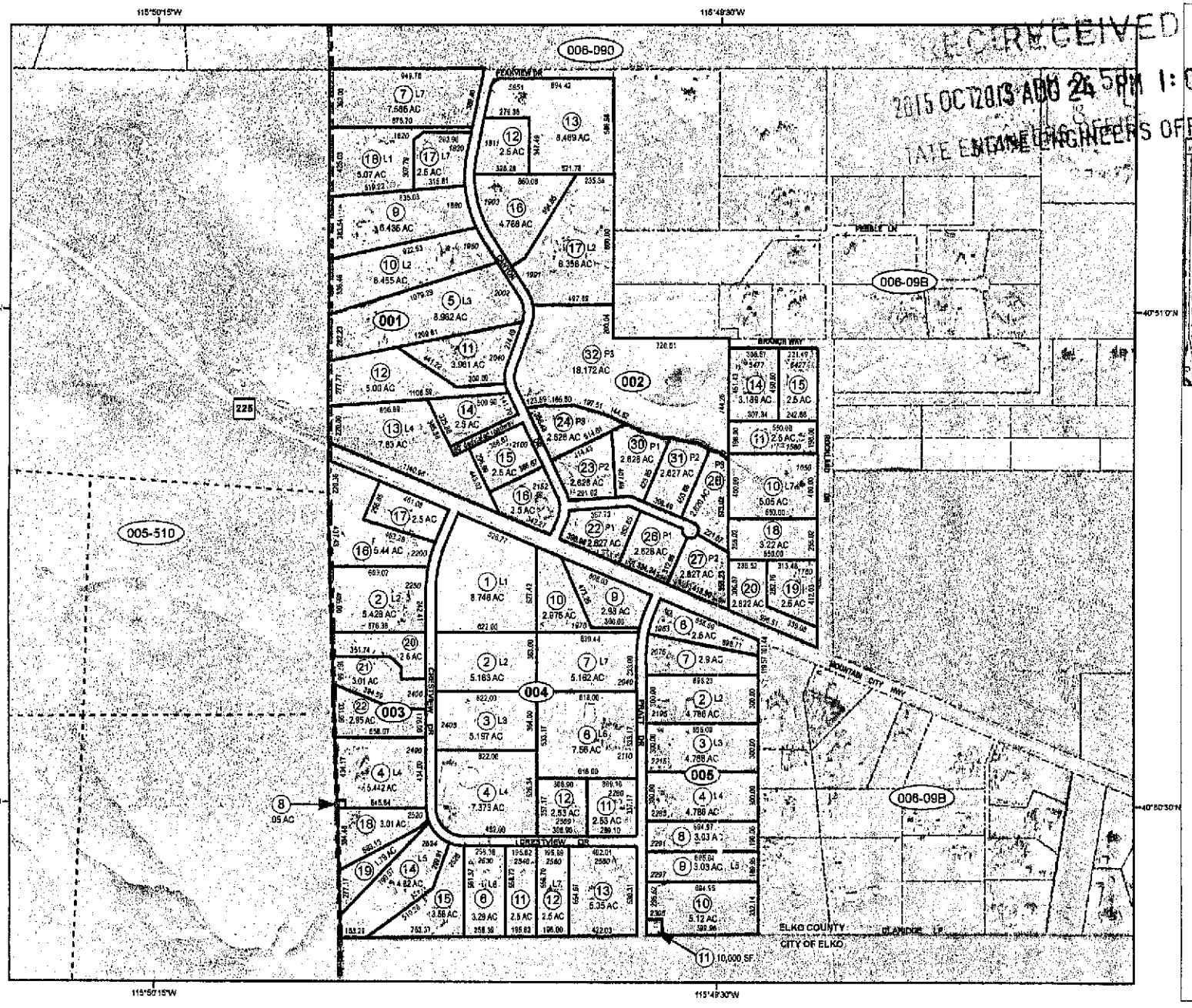
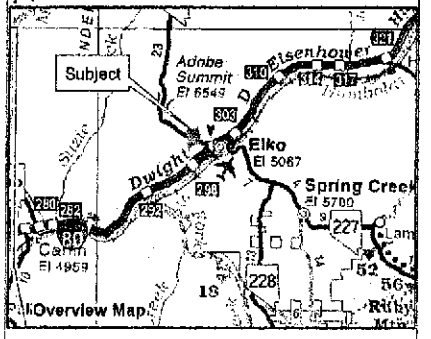
083-000
Crestview Subdivision
Township 34 N, Range 55 E, Section 7
of the Mount Diablo Meridian, Nevada





Legend

- Subject Parcel
- Parcel
- Township/Range

0 250 500 1,000 1,500
Feet

Reference Documents:
Map # 188613, 867025, 689580, 689771

LATITUDE AND LONGITUDE ARE APPROXIMATE

This map does NOT represent a survey.
It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

FOR ASSESSMENT USE ONLY

Background image - 2014 Pictometry Flyover
Product of GIS
Last Update 03/03/2015 JLS

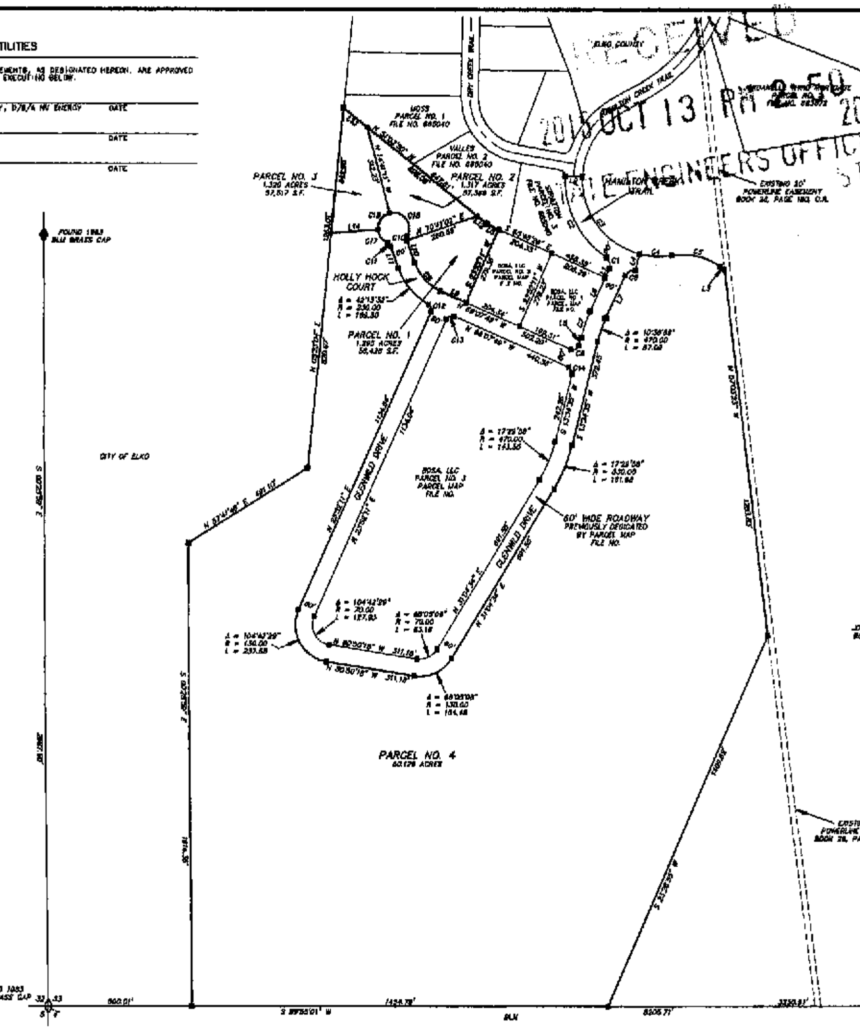
APPROVAL – PUBLIC UTILITIES

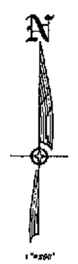
THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY ______ DATE

FRONTIER COMMUNICATIONS ______ DATE

SOUTHWEST GAS CORP. ______ DATE





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LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 24°11'34" E	38.20
L2	S 87°57'14" E	80.00
L3	N 86°09'49" W	17.41
L4	S 14°30'56" W	90.00
L5	S 86°46'29" E	46.78
L6	N 24°11'34" E	137.70
L7	N 24°11'34" E	142.87
L8	S 13°34'38" W	29.55
L9	S 06°07'49" E	66.33
L10	S 10°18'55" E	60.88
L11	S 10°18'55" E	60.88
L12	N 81°02'60" W	43.43
L13	N 81°02'60" W	106.10
L14	S 88°20'46" W	164.46

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	80°24'21"	30.00	42.10
C2	58°10'33"	330.00	335.05
C3	73°28'00"	270.00	364.96
C4	24°13'37"	270.00	114.17
C5	44°26'53"	230.00	178.56
C6	80°24'21"	30.00	42.10
C7	10°36'55"	530.00	98.20
C8	100°17'30"	20.00	35.01
C9	46°45'51"	170.00	138.90
C10	48°11'38"	20.00	16.82
C11	48°11'38"	20.00	16.82
C12	85°24'41"	20.00	29.81
C13	90°00'00"	20.00	31.42
C14	78°42'25"	20.00	27.82
C15	133°33'38"	55.00	128.21
C16	78°58'01"	55.00	75.76
C17	62°51'09"	55.00	60.33

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BDSA, LLC, BEING THE OWNER OF THESE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BDSA, LLC

BY: SCOTT MACRITCHIE, MEMBER ______ DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ______ DAY OF ______, 2015, BY SCOTT MACRITCHIE, MEMBER OF BDSA, LLC.

______
NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MEMBER OF BDSA, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 26, 2015.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA ROBERT E. MORLEY Exp. 12-31-15 No. 6203

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

ELKO COUNTY REPRESENTATIVE ______ DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-050-055 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER ______ DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-050-055.

ELKO COUNTY ASSESSOR ______ DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 84.052 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 00° 25' 08" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL NO. 4, AS SHOWN ON THE PARCEL MAP FOR BDSA, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS HAMILTON CREEK TRAIL, LUPINE LOOP AND HOLLY HOCK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FLOOD NOTE:

THE PARCELS SHOWN ON THIS MAP DO NOT LIE WITHIN A FEMA SPECIAL FLOOD HAZARD AREA. PER THE COUNTY OF ELKO, THE PARCELS ARE LOCATED IN AREAS DEFINED AS "OTHER AREAS – UNSHADED ZONE X". THESE AREAS ARE DEFINED ON THE FLOOD INSURANCE RATE MAP 32007C5610E, EFFECTIVE SEPTEMBER 4, 2013, AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOODPLAIN. FLOOD INSURANCE IS NOT REQUIRED FOR PROPERTIES IN "OTHER AREAS – UNSHADED ZONE X".

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- o = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

FILING DATA

FILE NO. ______

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ______, 2015

TIME ______ .M.

______
D. MIKE SMALES
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
BDSA, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

215020

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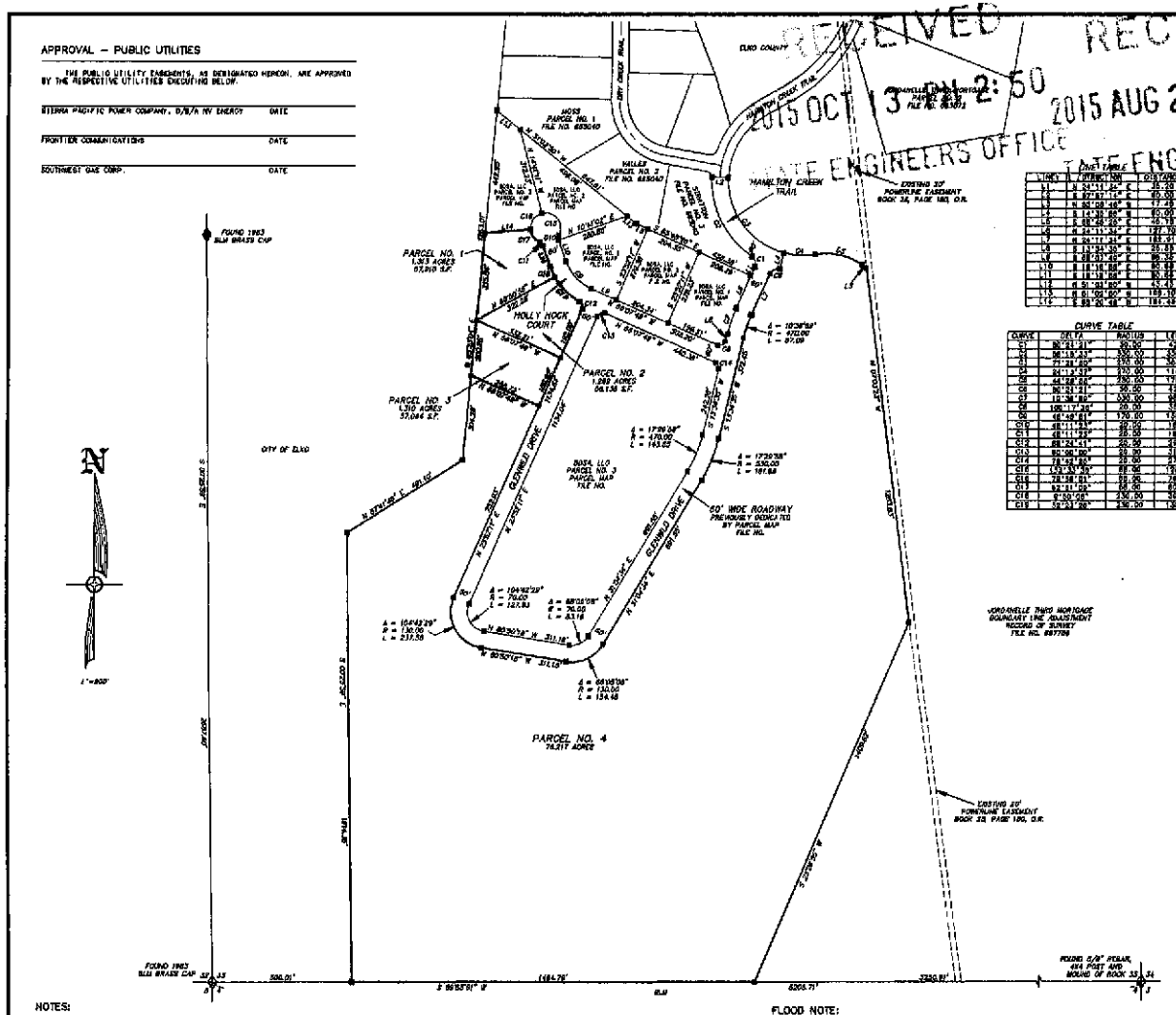
APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE



LINE TABLE			
LINE	DIRECTION	DISTANCE	
L1	N 34°11'34" E	35.28	
L2	S 87°07'14" E	49.00	
L3	N 55°08'48" E	17.28	
L4	S 14°35'55" E	50.00	
L5	S 89°26'26" E	46.19	
L6	S 24°11'34" E	127.70	
L7	S 24°11'34" E	185.97	
L8	S 13°52'30" E	35.81	
L9	S 68°07'45" E	86.32	
L10	S 18°18'56" E	80.54	
L11	S 18°18'56" E	80.54	
L12	S 51°01'00" E	43.41	
L13	S 51°01'00" E	189.10	
L14	S 89°26'46" E	181.43	

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°21'31"	30.00	47.10
C2	96°18'33"	330.00	555.03
C3	71°28'50"	270.00	336.87
C4	24°13'37"	270.00	114.17
C5	44°28'50"	230.00	178.58
C6	90°21'31"	30.00	47.10
C7	15°36'55"	330.00	90.31
C8	4°00'00"	330.00	23.04
C9	106°17'35"	30.00	55.67
C10	48°48'51"	170.00	144.98
C11	48°11'53"	20.00	16.82
C12	48°11'53"	20.00	16.82
C13	88°24'41"	20.00	30.87
C14	90°00'00"	20.00	31.42
C15	79°43'43"	20.00	27.82
C16	153°33'55"	60.00	160.81
C17	78°38'51"	20.00	28.46
C18	53°11'03"	60.00	55.73
C19	6°50'05"	230.00	30.48
C20	15°31'38"	230.00	100.02

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BOSA, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BOSA, LLC

BY: SCOTT MACRITCHIE, MEMBER — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2015, BY SCOTT MACRITCHIE, MEMBER OF BOSA, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MEMBER OF BOSA, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 26, 2010.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY
Exp. 12-31-16
No. 6203

ROBERT E. MORLEY, P.L.S. 6203

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN DEFINED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

ELKO COUNTY REPRESENTATIVE — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA SATCHEWN, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-065 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-065.

ELKO COUNTY ASSESSOR — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 66.129 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 00° 25' 09" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK BLEEDS FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN OF THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGencies WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL NO. 4, AS SHOWN ON THE PARCEL MAP FOR BOSA, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS HAMILTON CREEK TRAIL, CLOVER LOOP AND HOLLY HOCK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 50.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FLOOD NOTE:

THE PARCELS SHOWN ON THIS MAP DO NOT LIE WITHIN A FEMA SPECIAL FLOOD HAZARD AREA, PER THE COUNTY OF ELKO. THE PARCELS ARE LOCATED IN AREAS DEFINED AS "OTHER AREAS – UNSHADED ZONE X". THESE AREAS ARE DEFINED ON THE FLOOD INSURANCE RATE MAP 32007C0315E. EFFECTIVE SEPTEMBER 4, 2013, AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOODPLAIN. FLOOD INSURANCE IS NOT REQUIRED FOR PROPERTIES IN "OTHER AREAS – UNSHADED ZONE X".

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING

DATE _____, 2015

TIME _____ M.

D. MIKE SULLIVAN
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
BOSA, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4058

215021

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2015 OCT 13 PM 2:50 2015 AUG 24 PM 1:04
STATE ENGINEERS OFFICE ENGINEERS OFFICE

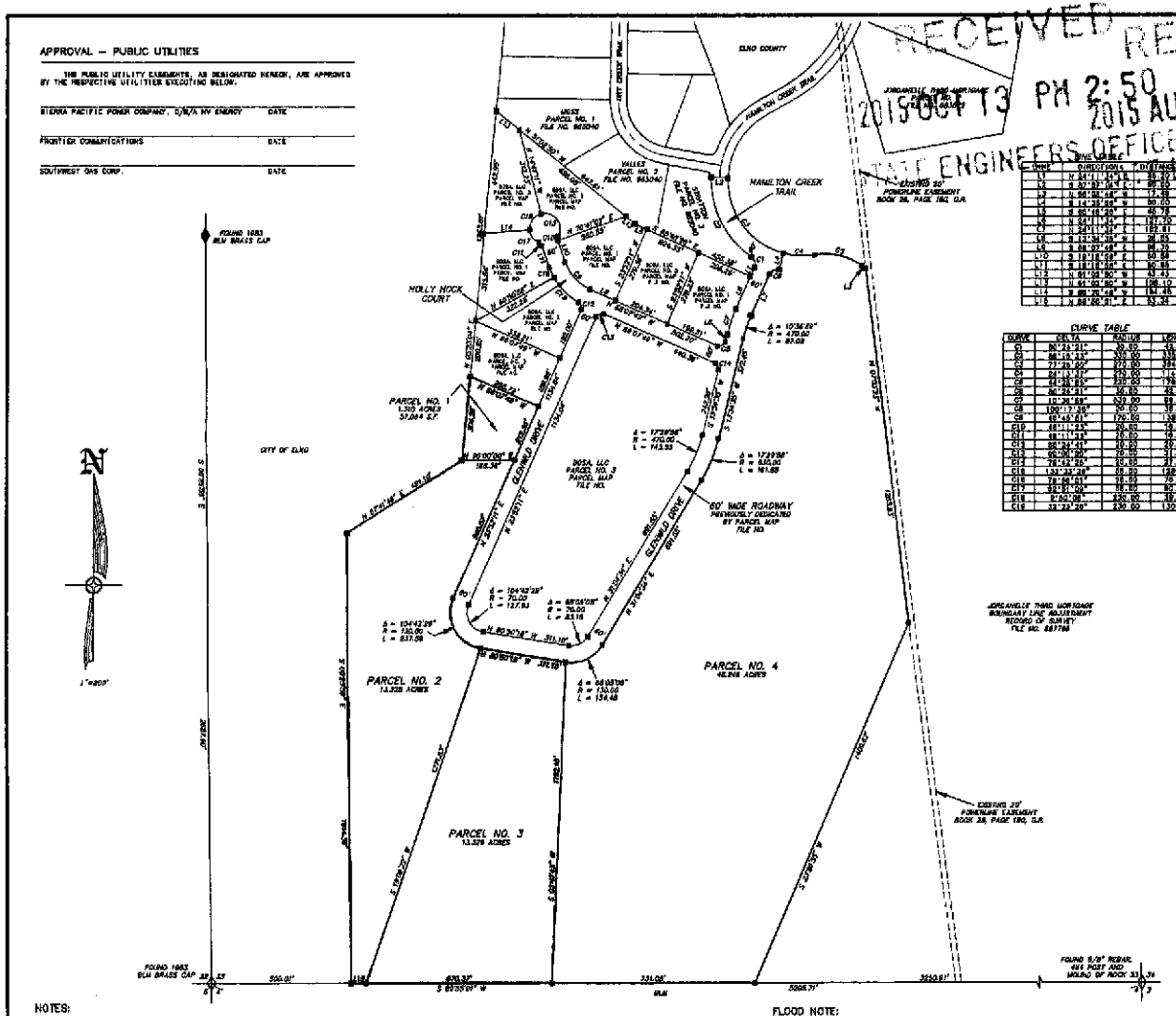
APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°51'41"	30.00	47.59
C2	36°19'23"	370.00	235.02
C3	27°19'00"	830.00	395.79
C4	24°13'27"	270.00	114.17
C5	24°13'27"	330.00	139.54
C6	90°00'00"	30.00	47.12
C7	10°36'59"	530.00	98.20
C8	100°17'35"	20.00	35.01
C9	47°45'41"	150.00	139.50
C10	45°11'43"	20.00	15.69
C11	45°11'43"	20.00	15.69
C12	90°00'00"	20.00	31.42
C13	90°00'00"	20.00	31.42
C14	76°42'05"	30.00	37.99
C15	132°33'38"	28.00	129.21
C16	78°46'51"	16.00	20.78
C17	59°51'09"	16.00	20.33
C18	9°40'06"	630.00	106.28
C19	32°33'38"	230.00	130.02

LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N 64°11'43" E	35.00
L2	N 32°32'16" E	89.00
L3	N 66°00'48" W	17.48
L4	S 14°35'55" W	90.00
L5	S 65°16'29" E	45.78
L6	N 64°11'43" E	191.70
L7	N 64°11'43" E	182.61
L8	S 13°34'35" W	26.85
L9	S 66°07'48" E	68.30
L10	S 19°16'55" E	50.68
L11	S 18°16'55" E	50.86
L12	N 61°00'50" W	43.43
L13	N 61°00'50" W	108.10
L14	S 66°20'14" W	184.46
L15	N 66°00'51" E	53.34

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 76.317 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 00° 28' 59" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF JURISDICTION WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH, MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL NO. 4, AS SHOWN ON THE PARCEL MAP FOR BOSA, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS HAMILTON CREEK TRAIL, LEPINE LOOP AND HOLLY HOCK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FLOOD NOTE:

THE PARCELS SHOWN ON THIS MAP DO NOT LIE WITHIN A FEMA SPECIAL FLOOD HAZARD AREA. PER THE COUNTY OF ELKO, THE PARCELS ARE LOCATED IN AREAS DEFINED AS "OTHER AREAS – UNSHADED ZONE X". THESE AREAS ARE DEFINED ON THE FLOOD INSURANCE RATE MAP (FIRM) EFFECTIVE SEPTEMBER 4, 2013, AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOODPLAIN. FLOOD INSURANCE IS NOT REQUIRED FOR PROPERTIES IN "OTHER AREAS – UNSHADED ZONE X".

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ▲ = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT. NOTHING FOUND. NOTHING SET.

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2015

TIME _____ M.

D. MIKE SMILES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BOSA, LLC, BEING THE OWNER OF THESE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BOSA, LLC

BY: SCOTT MACINTOSH, MEMBER — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2015, BY SCOTT MACINTOSH, MEMBER OF BOSA, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACINTOSH, MEMBER OF BOSA, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 28, 2015.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

ROBERT E. MORLEY
Exp 12-31-16
No. 6203
NEVADA LICENSED PROFESSIONAL LAND SURVEYOR

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

ELKO COUNTY REPRESENTATIVE — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 008-060-085 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 008-060-085.

ELKO COUNTY ASSESSOR — DATE

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
BOSA, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063

215022

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2015 OCT 12 PM 2:50
STATE ENGINEERS OFFICE

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2015 AUG 24 PM 1:04
ENGINEERS OFFICE

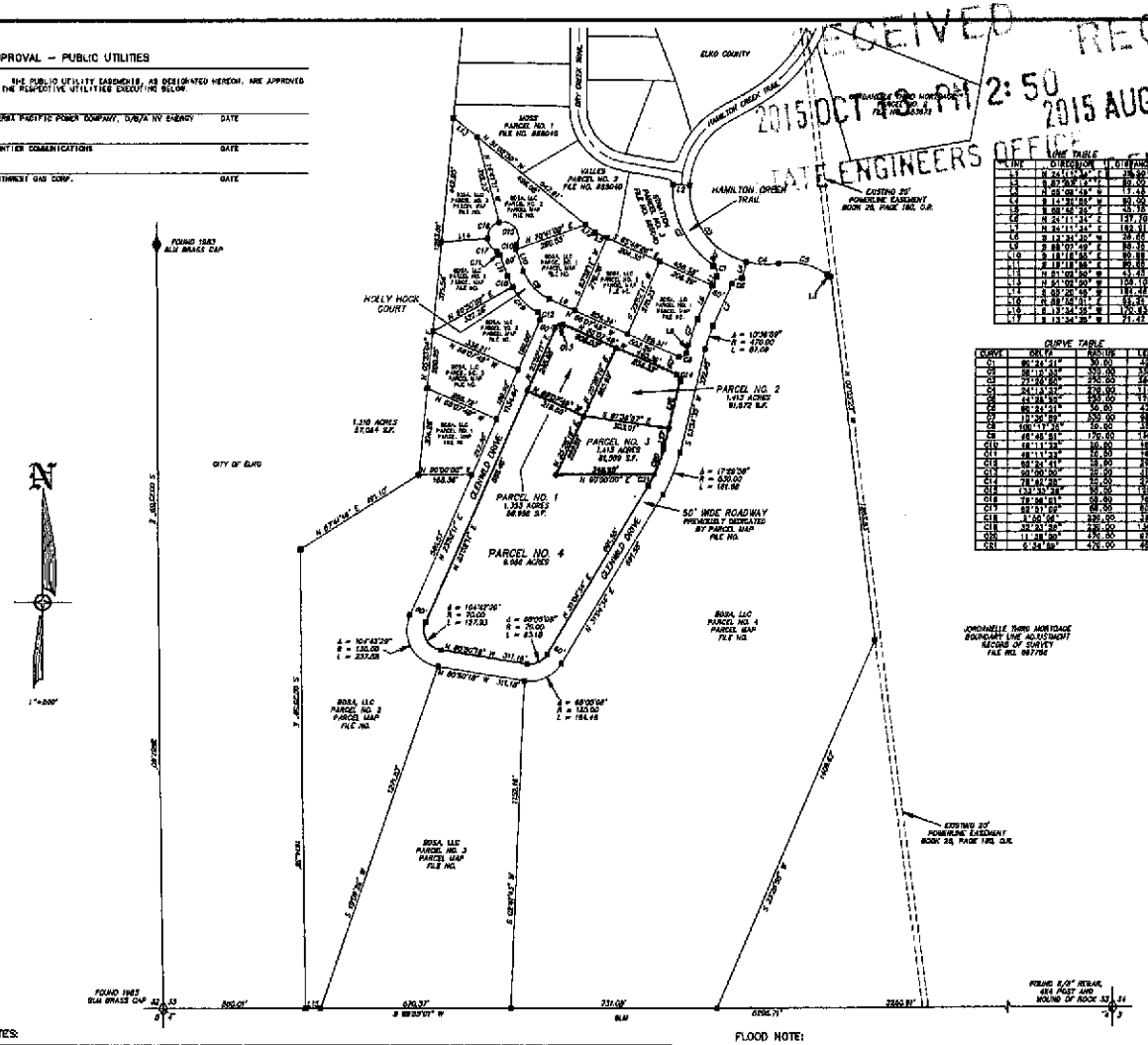
APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE



LINE TABLE			
LINE	DIRECTION	LENGTH	
L1	N 24°11'34" E	39.50'	
L2	S 87°26'14" E	89.00	
L3	N 88°08'48" E	17.42	
L4	S 14°55'55" W	91.00	
L5	S 68°40'29" E	43.19	
L6	S 24°11'34" E	137.10	
L7	N 24°11'34" E	182.31	
L8	S 13°34'35" W	38.62	
L9	S 88°07'49" E	89.33	
L10	S 18°18'55" E	90.89	
L11	S 18°18'55" E	90.89	
L12	N 81°03'50" W	43.45	
L13	N 81°03'50" W	108.10	
L14	S 03°26'49" W	181.46	
L15	N 88°18'11" E	53.31	
L16	S 13°34'35" W	170.83	
L17	S 13°34'35" W	71.42	

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°24'21"	30.00	48.16
C2	56°18'33"	350.00	343.81
C3	27°35'52"	350.00	168.54
C4	24°13'37"	825.00	348.91
C5	24°38'54"	450.00	193.54
C6	90°24'21"	30.00	47.16
C7	13°36'52"	350.00	83.20
C8	100°11'35"	30.00	52.47
C9	46°45'51"	170.00	138.66
C10	68°11'33"	30.00	35.69
C11	68°11'33"	30.00	35.69
C12	68°11'33"	30.00	35.69
C13	60°00'00"	30.00	31.42
C14	78°42'25"	30.00	37.62
C15	133°33'28"	30.00	69.94
C16	78°34'11"	30.00	41.14
C17	62°51'52"	60.00	65.83
C18	1°40'06"	330.00	9.61
C19	32°33'52"	330.00	187.52
C20	11°38'30"	470.00	97.16
C21	6°34'59"	470.00	45.00

OWNERS CERTIFICATE

I, THE UNDERSIGNED, OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BDSA, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BDSA, LLC

BY: SCOTT MACINTOSH, MANAGER — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2015, BY SCOTT MACINTOSH, MANAGER OF BDSA, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACINTOSH, MANAGER OF BDSA, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 26, 2015.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

NEVADA LICENSED PROFESSIONAL LAND SURVEYOR
ROBERT E. MORLEY
Exp 12-31-15
No. 6203

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. THEREFORE, I HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

ELKO COUNTY REPRESENTATIVE — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-060-006 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-060-006.

ELKO COUNTY ASSESSOR — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 13.260 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 00° 34' 58" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 50.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL, WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL NO. 5, AS SHOWN ON THE PARCEL MAP FOR BDSA, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAY AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS HAMILTON CREEK TRAIL, LIBERTY LOOP AND HOLLY HOCK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FLOOD NOTE:

THE PARCELS SHOWN ON THIS MAP DO NOT LIE WITHIN A FEMA SPECIAL FLOOD HAZARD AREA. PER THE COUNTY OF ELKO, THE PARCELS ARE LOCATED IN AREAS DEFINED AS "OTHER AREAS – UNSHADED ZONE X". THESE AREAS ARE DEFINED ON THE FLOOD INSURANCE RATE MAP 32007C0544E, "EFFECTIVE SEPTEMBER 4, 2013, AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOODPLAIN. FLOOD INSURANCE IS NOT REQUIRED FOR PROPERTIES IN "OTHER AREAS – UNSHADED ZONE X".

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2015

TIME _____ M.

D. MIKE BEALES
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALED 1"=200'

PARCEL MAP
FOR
BDSA, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

215023

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STATE ENGINEERS OFFICE

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2015 AUG 24 PM 1:04
STATE ENGINEERS OFFICE

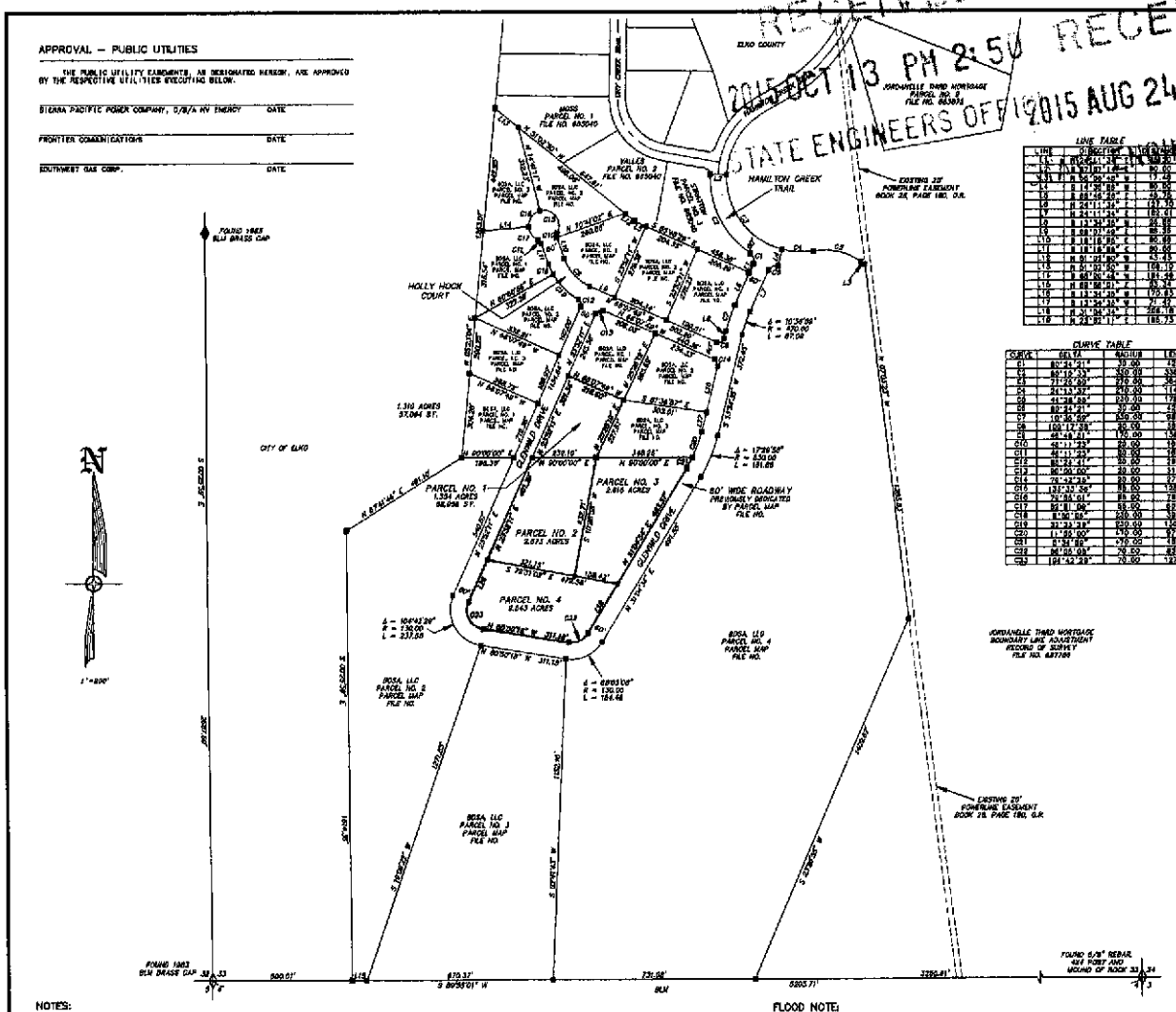
APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE



LINE TABLE

LINE	BEARING	LENGTH
L1	N 89°59'01" W	58.21
L2	N 43°01'14" E	80.00
L3	N 56°06'48" W	17.48
L4	S 14°36'58" W	80.00
L5	S 88°46'20" E	43.78
L6	N 24°11'34" E	137.70
L7	N 24°11'34" E	183.01
L8	S 13°34'35" W	56.69
L9	S 68°07'49" W	86.38
L10	S 18°18'56" E	80.69
L11	S 18°18'56" E	80.60
L12	N 81°03'50" W	43.45
L13	N 81°03'50" W	168.13
L14	S 68°06'48" W	181.96
L15	N 88°58'51" E	86.34
L16	S 13°34'35" W	170.83
L17	S 13°34'35" W	71.32
L18	N 31°04'34" E	284.18
L19	N 23°01'11" E	188.75

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	80°34'21"	30.00	42.18
C2	90°10'33"	350.00	336.28
C3	71°26'00"	275.00	342.98
C4	24°13'32"	275.00	116.15
C5	41°34'40"	230.00	179.54
C6	80°34'21"	30.00	42.18
C7	10°36'50"	550.00	98.20
C8	100°17'39"	30.00	52.01
C9	68°48.21"	175.00	138.98
C10	46°11'23"	30.00	19.82
C11	46°11'23"	30.00	19.82
C12	82°22.41"	30.00	29.81
C13	90°00'00"	30.00	31.42
C14	76°42'39"	30.00	27.96
C15	139°33'36"	55.00	133.91
C16	76°55.01"	55.00	73.78
C17	52°51.06"	55.00	49.33
C18	8°00'55"	230.00	32.18
C19	31°35'38"	230.00	126.09
C20	11°55.00"	130.00	27.08
C21	5°34'59"	170.00	16.60
C22	96°56.09"	70.50	83.18
C23	181°42'33"	70.00	127.83

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BDSA, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BDSA, LLC

BY: SCOTT MACINTOSH, MEMBER — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2015, BY SCOTT MACINTOSH, MEMBER OF BDSA, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACINTOSH, MEMBER OF BDSA, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 26, 2015.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

ROBERT E. MORLEY — Exp. 12-31-15 — No. 8203 — NEVADA LAND SURVEYOR

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I THEREFORE HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

ELKO COUNTY REPRESENTATIVE — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-020-003 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA D. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-020-003.

ELKO COUNTY ASSESSOR — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 8.356 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 00° 33' 59" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL NO. 4, AS SHOWN ON THE PARCEL MAP FOR BDSA, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS HAMILTON CREEK TRAIL, LUPINE LOOP AND HOLLY HOCK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FLOOD NOTE:

THE PARCELS SHOWN ON THIS MAP DO NOT LIE WITHIN A FEMA SPECIAL FLOOD HAZARD AREA. PER THE COUNTY OF ELKO, THE PARCELS ARE LOCATED IN AREAS DEFINED AS "OTHER AREAS – UNSHADED ZONE X". THESE AREAS ARE DEFINED ON THE FLOOD INSURANCE RATE MAP 32007C0516E, EFFECTIVE SEPTEMBER 4, 2013, AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOODPLAIN. FLOOD INSURANCE IS NOT REQUIRED FOR PROPERTIES IN "OTHER AREAS – UNSHADED ZONE X".

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 8203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 8203.
- o = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2015

TIME _____ M.

C. MIKE BUELER
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
BDSA, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063

215024

RECEIVED 2015 OCT 4 PM 2:50 STATE ENGINEERS OFFICE
RECEIVED 2015 AUG 24 PM 1:04 ENGINEERS OFFICE

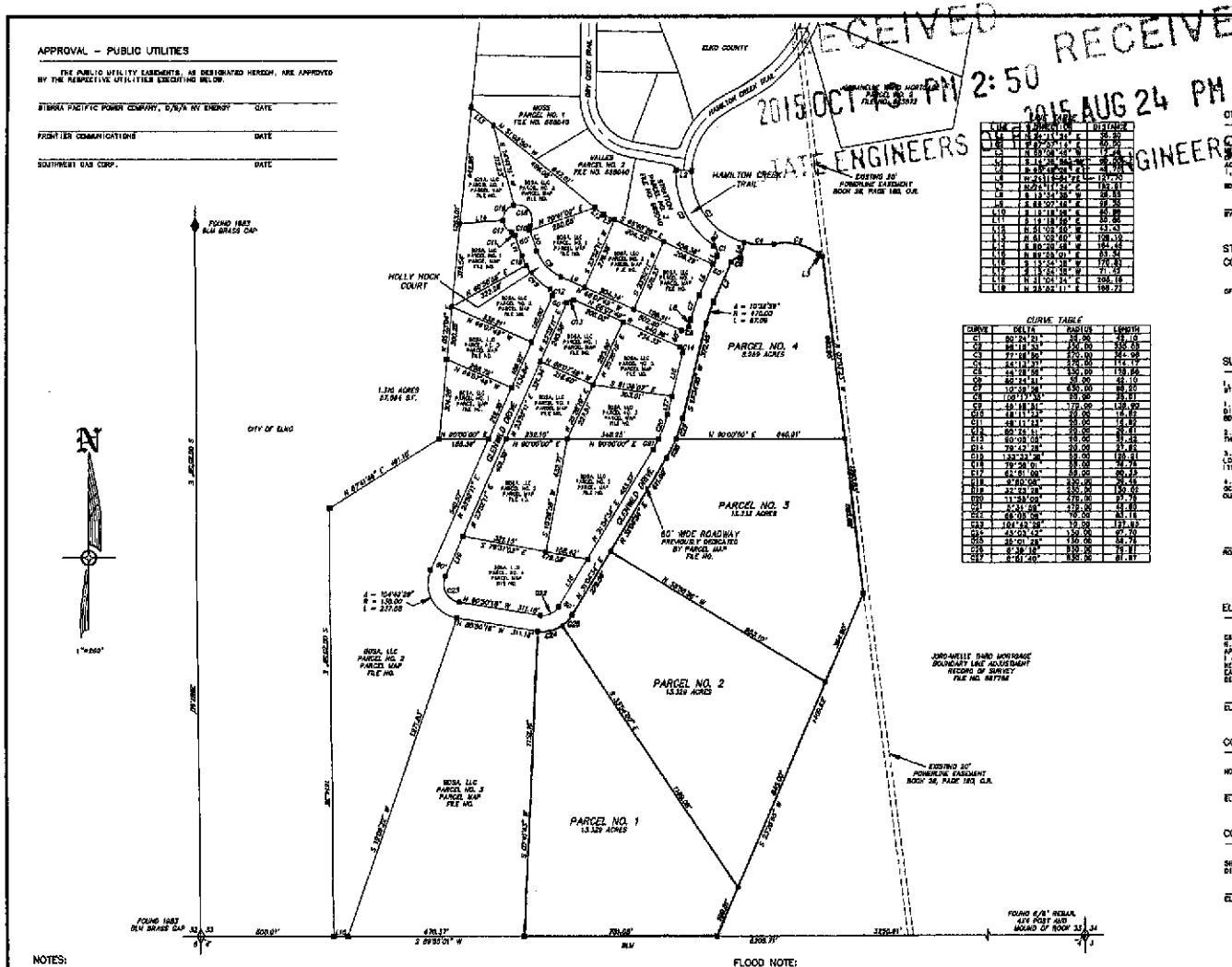
APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE



LINE	BEARING	DISTANCE
L1	N 15°24'31" E	35.80
L2	N 87°07'17" E	60.00
L3	N 89°06'28" W	17.46
L4	S 14°18'08" W	80.00
L5	N 75°41'52" W	197.70
L6	N 27°11'44" E	193.81
L7	S 13°34'08" W	58.83
L8	S 88°07'18" E	18.35
L9	S 14°18'08" E	80.00
L10	S 14°18'08" E	80.00
L11	S 14°18'08" E	80.00
L12	N 81°09'00" W	53.42
L13	N 81°09'00" W	108.10
L14	N 86°28'48" W	164.46
L15	N 88°39'01" E	63.34
L16	S 13°34'08" W	170.83
L17	S 13°34'08" W	71.73
L18	N 31°01'14" E	196.18
L19	N 35°52'11" E	188.71

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	90°24'51"	35.00	55.19
C2	86°18'34"	150.00	226.03
C3	77°16'56"	220.00	296.66
C4	44°13'37"	310.00	214.17
C5	44°28'54"	330.00	256.06
C6	90°14'31"	50.00	78.73
C7	10°06'50"	630.00	69.01
C8	100°17'00"	51.00	89.27
C9	49°18'51"	170.00	146.32
C10	48°11'24"	20.00	16.82
C11	48°11'24"	20.00	16.82
C12	60°26'11"	20.00	20.91
C13	60°05'08"	50.00	52.42
C14	79°42'28"	25.00	34.83
C15	133°33'38"	10.00	23.31
C16	79°38'01"	25.00	34.73
C17	63°01'00"	50.00	54.97
C18	6°50'08"	330.00	39.45
C19	32°33'28"	230.00	130.65
C20	11°38'04"	470.00	97.78
C21	3°31'58"	470.00	28.90
C22	68°08'06"	70.00	83.18
C23	101°49'38"	10.00	17.82
C24	43°03'12"	130.00	97.70
C25	35°01'28"	150.00	91.71
C26	6°38'18"	830.00	96.81
C27	6°01'40"	830.00	87.87

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BDSA, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BDSA, LLC

BY: SCOTT MACINTOSHIE, MEMBER — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2015, BY SCOTT MACINTOSHIE, MEMBER OF BDSA, LLC.

NOTARY PUBLIC IN AND FOR MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACINTOSHIE, MEMBER OF BDSA, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 26, 2015.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GIVES THE FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

ROBERT E. MORLEY — PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — Exp 12-31-15 — No. 8203

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.460 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DESIGNATED FOR PUBLIC USE.

ELKO COUNTY REPRESENTATIVE — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-008 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, MARIANNA B. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-085.

ELKO COUNTY ASSESSOR — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 46.249 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 00° 20' 09" E

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL NO. 4, AS SHOWN ON THE PARCEL MAP FOR BDSA, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS HAMILTON CREEK TRAIL, CLIFFINE LOOP AND HOLLY HOOK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 30.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FLOOD NOTE:

THE PARCELS SHOWN ON THIS MAP DO NOT LIE WITHIN A FEMA SPECIAL FLOOD HAZARD AREA, PER THE COUNTY OF ELKO. THE PARCELS ARE LOCATED IN AREAS DEFINED AS "OTHER AREAS – UNSHADED ZONE X". THESE AREAS ARE DEFINED ON THE FLOOD INSURANCE RATE MAP 32007C0844G, EFFECTIVE SEPTEMBER 4, 2013, AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOODPLAIN. FLOOD INSURANCE IS NOT REQUIRED FOR PROPERTIES IN "OTHER AREAS – UNSHADED ZONE X".

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 8203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 8203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2015

TIME _____ M.

D. MIKE SULLER
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALE 1"=200'

PARCEL MAP
FOR
BDSA, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC — 640 IDAHO STREET, ELKO, NEVADA 89801, (775) 738-4053

215025